

974858

ASSIGNMENT OF MORTGAGE

201409-0

POOL NO. 234536 AF911396
LOAN NO. 0246314

STATE OF INDIANA

&

& KNOW ALL MEN BY THESE PRESENTS:

&

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 23 DAY OF JUNE, 1987, MADE
BY JOE N. LEDBETTER, SINGLE

TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$37,000.00, RECORDED IN INSTRUMENT # 924487
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

THE EAST 15 FEET OF LOT 2, AND THE WEST 30 FEET OF LOT 3 BLOCK 3, IN JUNE-
DALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 19, PAGE 3, IN THE OFFICE OF THE RECORDER, OF LAKE COUNTY,
INDIANA.
PROPERTY ADDRESS: 623 WEST 47TH AVENUE
GARY, INDIANA 46408

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

Marie S. Dewitte
MARIE S. DEWITTE, ASSISTANT SECRETARY

TOWER FED'L SAVINGS BANK

Debra Bass
BY
DEBRA BASS
ASSISTANT VICE PRESIDENT

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46387

APR 28 2 06 PM '88

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
ALOO - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
LISA B. LOVERING, ASSISTANT VICE PRESIDENT

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