

974857

ASSIGNMENT OF MORTGAGE

POOL NO. 234616 A100  
LOAN NO. 0450301 201573-3

STATE OF INDIANA

ε

ε KNOW ALL MEN BY THESE PRESENTS:

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COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK ,  
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE  
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS  
216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,  
FOR GOOD AND VALUABLE CONSIDERATION PAID BY  
BANCPLUS MORTGAGE CORP.,  
ASSIGNEE, WHOSE BUSINESS ADDRESS IS  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,  
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO  
ASSIGNEE THE MORTGAGE DATED THE 29 DAY OF JUNE, 1987, MADE  
BY STEPHEN WRIGHT AND DENESE WRIGHT,  
HUSBAND AND WIFE  
TO TOWER SERVICE CORPORATION  
IN THE PRINCIPAL SUM OF \$45,300.00, RECORDED IN INSTRUMENT #925294  
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 18, ORCHARD ACRES, IN THE CITY OF HAMMOND, AS RECORDED IN PLAT BOOK 34,  
PAGE 6, IN THE OFFICE OF THE RECORDER, OF LAKE COUNTY, INDIANA

PROPERTY ADDRESS: 7412 MONTANA AVENUE  
HAMMOND, INDIANA 46323

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE  
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

TOWER FED'L SAVINGS BANK

*Marie S. DeWitte*

Marie S. DeWitte, Assistant Secretary

BY

*Debra Bass*

DEBRA BASS  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 28 2 06 PM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY,  
CROWN POINT, INDIANA 46307

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK ,  
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED  
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR  
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES  
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED  
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

*Suzanne L. Nickler*

SUZANNE L. NICKLER  
NOTARY PUBLIC IN AND FOR THE  
STATE OF INDIANA, COUNTY OF  
ST. JOSEPH

MY COMMISSION EXPIRES:

11/17/89

AL00 - 040687 - - 6048

PREPARED BY/RETURN TO:

BANCPLUS MORTGAGE CORP.

P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assistant Vice President

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