

974856

ASSIGNMENT OF MORTGAGE

POOL NO. 234603
LOAN NO. 0248837

201498-3
A100

STATE OF INDIANA

&

& KNOW ALL MEN BY THESE PRESENTS:

&

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK, ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS 216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601, FOR GOOD AND VALUABLE CONSIDERATION PAID BY BANCPLUS MORTGAGE CORP., ASSIGNEE, WHOSE BUSINESS ADDRESS IS 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED THE 26 DAY OF JUNE, 1987, MADE BY JAMES M. WRIGHT AND JENNIFER E. WRIGHT, HUSBAND AND WIFE TO TOWER SERVICE CORPORATION IN THE PRINCIPAL SUM OF \$29,400.00, RECORDED IN INSTRUMENT#925334 OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 3 BLOCK 5, IN AETNA MANOR SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 4119 EAST 11TH AVENUE
GARY, INDIANA 46403

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED APRIL 08, 1988

ATTEST:

TOWER FED'L SAVINGS BANK

Marie S. DeWitte
Marie S. DeWitte
Assistant Secretary

BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

LILLIAN A. BLASINGER
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46501
APR 28 2 06 PM '88

STATE OF INDIANA/S.S.N.C.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBMITTED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND APRIL 08, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assistant Vice President

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