974854

ASSIGNMENT OF MORTGAGE

201571-7 POOL NO. 234603 LOAN NO. 0248894

STATE OF INDIANA

3

COUNTY OF LAKE

3 KNOW ALL MEN BY THESE PRESENTS:

THAT TOWER FED'L SAVINGS BANK ,

ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE

STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS

216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,

FOR GOOD AND VALUABLE CONSIDERATION PAID BY

BANCPLUS MORTGAGE CORP.,

ASSIGNEE, WHOSE BUSINESS ADDRESS IS

9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,

DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED THE 04 DAY OF JUNE, 1987, MADE

BY SCOTT A. TERPSTRA AND VICKEY L. TERPSTRA,

HUSBAND AND WIFE

TO TOWER SERVICE CORPORATION

IN THE PRINCIPAL SUM OF \$50,850.00, RECORDED IN INSTRUMENT#922107

OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

PART OF NEI/4 OF SW1/4 OF SECTION 5, TOWNSHIP 34 NORTH RANGE 8 WEST OF 2ND P.M., CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT POINT 86FT SOUTH OF INTERSECTION OF WEST LINE OF WEST ST. WITH NORTH LINE OF NE1/4 OF SW1/4; THENCE RUNNING SOUTH, 66FT; THENCE WEST, 134FT; THENCE NORTH, 65FT; THENCE EAST, 134FT TO THE PLACE OF BEGINNING. PROPERTY ADDRESS: 821 NORTH WEST STREET, CROWN POINT, INDIANA 46307

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED APRIL 08, 1988

ATTEST:

Dechete Marie S. DeWitte

Assistant Secretary

TOWER FED!L SAVINGS BANK

DEBRA BASS

ASSISTANT VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPENDE THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCEIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID STONOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND APRIL 08, 1988

SUZANNE LA NICKLER NOTARY PUBLIC IN AND FOR THE

STATE OF INDIANA, COUNTY OF

ST. JUSEPH

MY COMMISSION EXPIRES: 11/17/89

ALOO - 040687 -- 6048 PREPARED BY/RETURN TO: BANCPLUS MORTGAGE CORP.

P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assistant Vice President