

974853

ASSIGNMENT OF MORTGAGE

201517-0

POOL NO. 229761  
LOAN NO. 0247550

STATE OF INDIANA

&

& KNOW ALL MEN BY THESE PRESENTS:

&

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK, ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS 216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601, FOR GOOD AND VALUABLE CONSIDERATION PAID BY BANCPLUS MORTGAGE CORP., ASSIGNEE, WHOSE BUSINESS ADDRESS IS 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED THE 01 DAY OF JUNE, 1987, MADE BY JEFFREY C. PIERCE AND JANET L. PIERCE, HUSBAND AND WIFE TO TOWER SERVICE CORPORATION IN THE PRINCIPAL SUM OF \$37,750.00, RECORDED IN INSTRUMENT #921240 OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

PART OF WEST 1/2 OF NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8, WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT SOUTHEAST CORNER OF SAID TRACT; THEN WEST 51.09FT; THEN NORTH 190FT; THEN EAST 51.08FT; THEN SOUTH 190FT TO THE POINT OF BEGINNING. PROPERTY ADDRESS: 232 WELLS ST., CROWN POINT, INDIANA 46307

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

TOWER FED'L SAVINGS BANK

*Marie S. DeWitte*  
Marie S. DeWitte, Assistant Secretary

BY *Debra Bass*  
DEBRA BASS  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

*Suzanne L. Nickler*  
SUZANNE L. NICKLER  
NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA, COUNTY OF ST. JOSEPH

MY COMMISSION EXPIRES:  
11/17/89  
AL00 - 040687 - - 6048  
PREPARED BY/RETURN TO:  
BANCPLUS MORTGAGE CORP.  
P.O. BOX 47524  
SAN ANTONIO, TX 78265-6048  
Lisa B. Lovering, Assistant Vice President

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
FILED FOR RECORD

Apr 28 2 06 PM '88



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