

974849

ASSIGNMENT OF MORTGAGE

201501-4

POOL NO. 229761
LOAN NO. 0247547

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 08 DAY OF JUNE, 1987, MADE
BY CAROL ANNE HARTMAN-LYNK

TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$31,100.00, RECORDED IN INSTRUMENT #921901 ***
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

*** RE-RECORDED ON AUGUST 26, 1987, AS INSTRUMENT #934821
THE NORTH 65FT OF THE SOUTH 95FT OF THE EAST 133FT OF THE WEST 306FT OF THE
SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 2, TOWNSHIP 35 NORTH, RANGE 9, WEST OF 2ND P.M., TOWN OF GRIFFITH,
LAKE COUNTY, INDIANA. PROPERTY ADDRESS: 444 SOUTH LAFAYETTE AVENUE
GRIFFITH, INDIANA 46319

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

Marie S. DeWitte
Marie S. DeWitte, Assistant Secretary

TOWER FED'L SAVINGS BANK
BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY,
BROWN POINT, INDIANA-46307

APR 28 2 06 PM '88

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA
COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
ALOO - 040687 - - 6048
PREPARED BY/RETURN TO:
BANPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
Lisa B. Lovering, Assistant Vice President

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