

974848

ASSIGNMENT OF MORTGAGE

201522-0

POOL NO. 229761
LOAN NO. 0247539

STATE OF INDIANA

&

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

&

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 27 DAY OF MAY, 1987, MADE
BY DANIEL A. HAGENSEKER AND DONNA HAGENSEKER,
HUSBAND AND WIFE
TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$47,150.00, RECORDED IN INSTRUMENT #919681 ***
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

*** RE-RECORDED ON OCTOBER 08, 1987, AS INSTRUMENT #942497

TOWNSHIP OF ROSS: LOT 126, IN MERRILLVILLE HEIGHTS, UNIT THREE, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 44, PAGE 3, IN THE OFFICE OF THE RECORDER,
OF LAKE COUNTY, INDIANA.
PROPERTY ADDRESS: 6228 WISCONSIN ST., HOBART, INDIANA 46342

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

Marie S. DeWitte
Marie S. DeWitte, Assistant Secretary

TOWER FED'L SAVINGS BANK

BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

APR 28 2 05 PM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH



MY COMMISSION EXPIRES:
11/17/89
ALOO - 040687 - - 6048
PREPARED BY/RETURN TO:
BANPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
Lisa B. Lovering, Assistant Vice President

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