

974847

ASSIGNMENT OF MORTGAGE

201525-3

POOL NO. 229761
LOAN NO. 0247537

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK, ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS 216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601, FOR GOOD AND VALUABLE CONSIDERATION PAID BY BANCPLUS MORTGAGE CORP., ASSIGNEE, WHOSE BUSINESS ADDRESS IS 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED THE 01 DAY OF JUNE, 1987, MADE BY GREGORY A. FURTO AND LISA B. FURTO, HUSBAND AND WIFE TO TOWER SERVICE CORPORATION IN THE PRINCIPAL SUM OF \$43,950.00, RECORDED IN INSTRUMENT #922420 ** OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

** RE-RECORDED ON DECEMBER 16, 1987, AS INSTRUMENT #954968

LOT 23 IN BLOCK 2, IN CENTRAL PARK ADDITION TO WHITING, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 1742 LA PORTE AVENUE, WHITING, INDIANA 46394

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

Marie S. DeWitte
Marie S. DeWitte, Assistant Secretary

TOWER FED'L SAVINGS BANK
Debra Bass
BY DEBRA BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD
APR 28 2 05 PM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
ALOO - 040687 - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
Lisa B. Lovering, Assistant Vice President

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