

974844

ASSIGNMENT OF MORTGAGE

201327-4

POOL NO. 219130
LOAN NO. 0245694

STATE OF INDIANA
COUNTY OF LAKE

&
& KNOW ALL MEN BY THESE PRESENTS:
&

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 10 DAY OF APRIL, 1987, MADE
BY ROBERT D. ALTGILBERS AND MYRTLE M. COOK.

TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$46,150.00, RECORDED IN INSTRUMENT #912058
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

** TOWNSHIP OF CALUMET, LAKE COUNTY, STATE OF INDIANA **
LOT 21 AND THE EAST 1/2 OF LOT 20 IN RESUBDIVISION OF LOTS 22 TO 25 INC.,
AND OF LOTS 27 TO 46 INC., LOHMAN OAKS, AS PER PLAT OF SAID RESUBDIVISION
RECORDED IN PLAT BOOK 27, PAGE 93 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.
PROPERTY ADDRESS: 3242 WEST 40TH PLACE, GARY, INDIANA 46408

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED'L SAVINGS BANK

BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

LILLIAN A. BLASTICK
RECORDER OF LAKE COUNTY
CROWN POINT, INDIANA 46307
FILED
APR 28 2 05 PM '88

STATE OF INDIANA
COUNTY OF ST. JOSEPH

ATTEST: *Marie S. DeWitte*
Marie S. DeWitte, Asst. Secretary

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
Lisa B. Lovering, Asst. Vice President

THIS INSTRUMENT IS GIVEN TO REPLACE A PREVIOUS
TRANSFER OF THE SAME LIEN BY AND BETWEEN THE
PARTIES HERETO. SAID TRANSFER MAY HAVE BEEN LOST
OR MISPLACED AND MAY HAVE BEEN FILED OF RECORD

320