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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Indiana and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BancPLUS MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of March 1988 made by:

ALAN M BURNS, AND TERESA J BURNS, , HIS WIFE

8131 5TH ST HIGHLAND, IN 46322 to it, securing the payment of one promissory note therein described for the sum of Forty- Nine Thousand, Three Hundred Five and 00/100 Dollars (\$ 49,305.00 ) and all right, title, and interest in and to the premises situated in Lake County, Indiana and State of Indiana and described in said mortgage as follows: LOT 27 IN BLOCK 4 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

LILLIAN A. BLASTICK RECORDER, LAKE COUNTY CROWN POINT, INDIANA 46307 FILED FOR RECORD APR 20 2 05 PM '88

Which said mortgage is Recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book at Page as Document No. 969581 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 31st day of March 1988

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) ASST. SECRETARY LYNN PIZZI

BY ASST. VICE PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of March 1988 PREPARED BY: LYNN PIZZI MARGARETTEN & COMPANY, INC. 280 MAPLE STREET PERTH AMBOY, NEW JERSEY 08861

NOTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

Handwritten initials or mark.