Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: THIS INDENTURE WITNESSETH: SAMUEL R. FIFRCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of , State of Indiana, to wit:

Lot 4 and the West half of Lot 5, Belch and Generaux's Subdivision, in the City of Gary, as shown in Plat Book 14, page 23½, Lake County, Indiana.

#41-10-4

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 12th day of April, 1988 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary. of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Dawn Evet Dupree

Witnesses:

APR 221988

SAMUFL R. PIERCE, JR. Secretary of Housing and Urban Development

Federal Housing Commissioner

. Ellis Gretta A

Field Office

CHIEF PROPERTY OFFICER FHA Field Office, Indianapolis, Indi

COUNTY OF MARIO CLARS n. : Untous STATE OF INDIAN.

Before me, the undersigned, a Notary Public in and for said State County, on April 12, 1988 , personally appeared Gretta J. Ellis is personally well known to me and known to me to be the duly appointed Field , FHA Field Office, Indianapolis, Indiana, CHIEF PROPERTY OFFICER and the person who executed the foregoing instrument bearing date of April 12, , by virtue of the authority vested in him by the Code of Federp al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged o the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUFL R. PIERCE, JR. , Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 11-17-90 RESIDING IN

COUNTY, INDIANA

This instrument was prepared under the direction of DAVID E. PINSKY, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. GENERAL COLLEGE ACTING FOR THE DIRECTOR

INDIANAPOLIS REALTY RETURN TO:

P.O. BOX 2145

INDIANAPOLIS, INDIANA 46206