Indiana

974794

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIFRCE, JR. Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

Gregg L. Hodgson for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described , State of Indiana, to wit: real estate in the County of Lake

Lot 7 and the South 2 of Lot 6 in Resubdivision of Block 15 in Lake Shore Addition to East Chicago, as per plat thereof, recorded in Plat Book 24, page 45, in the Office of the Recorder of Lake County, Indiana.

> 2513 E. Luke Share Dr. Crown Point dr. 46307 #45-394-6

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, con tions and rights appearing of record; and SUBJECT to any state of facts a accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the Uri States of America and that no Gross Income Tax is due or payable in resp to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 13th day of April, 298 has set his hand and seal as Field Office CHIFF PROPERTY OFFICER Field Office, Indianapolis, Indiana, for and on behalf of the said Secret of Housing and Urban Development, under authority and by virtue of the of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

AAnelia Wilson

Dawn Evet Dupree

FOR TAXATION

Gretta J. Ellis

(SEAL)

Field Office

By:

WHIEF PROPERTY OFFICER

APR 27 1988

FHA Field Office, Indianapolis, Indiana

Federal Housing Commissioner

STATE OF INDIANA COUNTY OF MARION Class n: Untous

Before me, the undersigned, a Notary Public in and for said State and County, on April 13, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field , FHA Field Office, Indianapolis, Indiana, Office CHIEF PROPERTY OFFICER and the person who executed the foregoing instrument bearing date of April 13, b al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged

o the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of SAMUEL R. PLERCE, JR. Development.

Witness my hand and official seal the day and year above written.

My Commission Expires:

Notary Public

Mary Louise Smartt

6-26-88

RESIDING IN Marion

COUNTY, INDIANA

60 0 60 This instrument was prepared under the direction of DAVID E. PINSKY, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. / GENERAL COUNSEL ACTING FOR
THE DIRECTOR THE DIRECTOR

RETURN TO: INDIANAPOLIS REALTY

P.O. "BOX 2145

INDIANAPOLIS, INDIANA 46206