

974772

FOR VALUE RECEIVED, GAINER BANK

Gainer Bank

a National Association ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 22nd day of April, 1988, executed by MIGUEL SALINAS AND MARISSA SALINAS, husband and wife

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake County, Indiana, (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 22nd day of April, 1988.

GAINER BANK, National Association (Name of Lender)

Attest: *Vivian M. Luke*
Vivian M. Luke
Mortgage Banking Officer

By: *J. R. Barkley*
Its, Ass't Vice President
J. R. Barkley
(Print Officer's Name)

STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before me this 22nd day of APRIL, 1988, by J. R. Barkley, Ass't Vice President and Vivian M. Luke, Mtg. Banking Officer of GAINER BANK

a National Association corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of corporation.

My Commission Expires:
April 10, 1991

Linda M. Pint
Linda M. Pint, A Notary Public
Resident of Jasper County

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: J. R. Barkley, Ass't Vice President of GAINER BANK, National Association

LOT 21, BLK 13, 3RD ADD TO INDIANA HARBOR, CITY OF E.C. P.B. 5/24 LEI
For *Mtg* see doc. # *974772*

DILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
APR 28 1988
FILED

OK