

63 S. Lafayette St. Valparaiso
46383

974752

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

Tom and Carolyn Corbin, as Husband and Wife

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

2nd ⁷ day of October, 19 85, amounting to the sum of \$ 7,309.73

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. 823393 on Page _____

Part of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of S. E. $\frac{1}{4}$ of Section 7, Township 34 N, Range 8 West of the 2nd P.M., described as follows: Beginning at the SE corner of said N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7, thence N. on the East line thereof 87.96 feet thence West, at right angles, 160 ft., thence South parallel to the E. line thereof, 88 feet to the S. line thereof, thence East on said South line, 160 feet to the place of beginning in the City of Crown Point, Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 1st day of April 19 88

Indiana Federal Savings And Loan Association

By Mark Maniscalco

Title Vice President, Mgr., Consumer

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF } SS:Porter

I, John C. Misiara Jr., a Notary Public, in and for the said _____,

in the State aforesaid, DO HEREBY CERTIFY that Mark Maniscalco

personally known to me to be the Vice President, Mgr., Consumer Lending of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President, Mgr. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 1st day of April A.D. 19 88

My Commission expires 10-30-88

Resident of Newton County, Indiana

Notary Public

John C. Misiara Jr.
John C. Misiara Jr.

This instrument was prepared by Tamra M. Kueck

APR 28 11 27 AM '88
STATE OF INDIANA
CROWN POINT, INDIANA 46007
LILIAN A. BLASTICK
NOTARY PUBLIC
LAKE COUNTY, INDIANA