

# 5-4034

Citizens Fed SA-LA, 707 Ridge Rd, Munster  
**SATISFACTION OF MORTGAGE** Attn: Laura R-59050

974699

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Joseph L. Avery and Carol L. Avery, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
\_\_\_\_\_ 5th \_\_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_ 19 \_\_\_\_\_ 74 \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ 27,700.00 \_\_\_\_\_ and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. \_\_\_\_\_ 242515 \_\_\_\_\_ in the Recorder's office of \_\_\_\_\_ Lake \_\_\_\_\_ County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot 8, Block 8, Rueth Estates 2nd Addition to the Town  
of Munster, Lake County, Indiana, as shown in Plat Book  
43, page 111 in the Office of the Recorder of Lake County  
Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this \_\_\_\_\_ 12th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19 \_\_\_\_\_ 88

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

APR 28 10 24 AM '88  
FILED IN RECORD  
CROWLEY PORTER, INDIANA RECORDER  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY, INDIANA  
146307

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ 12th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_,  
19 \_\_\_\_\_ 88 \_\_\_\_\_, personally appeared \_\_\_\_\_ Sherry L. Akey \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ JoAnne Pickett \_\_\_\_\_

\_\_\_\_\_ personally known to me to be the Asst.  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern

Notary Public

My Commission Expires \_\_\_\_\_ 9-23-89 \_\_\_\_\_

COUNTY OF RESIDENCE: \_\_\_\_\_ Porter \_\_\_\_\_

THIS INSTRUMENT PREPARED BY: \_\_\_\_\_ Sherry L. Akey, Asst. Vice President  
MAIL TO: \_\_\_\_\_ 707 Ridge Road, Munster, IN 46321

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CA