974651

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Stability, Inc. hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by Philip W. Griffith & Mary J. Griffith, /husband and wife & Robert W. Stricklin , dated the 20th day of April , 19 88 , recorded in Mortgage Record_____page_____ in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lot 10 in Block 2 in Tri-State Manor Addition to Hammond, as per plat thereof, recorded in Plat Book 31 page 23, in the Office of the Recorder of Lake County, Indiana.

* Document No. 974650

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of $ 49,305.00_____, together with interest thereon at the rate of 9.50 percent, per annum from the 20th day of April , 19 88 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 20th day of April , 19 88 .

STABILITY, INC.

BY: _Robert D. Pesavento_____
Robert D. Pesavento, Vice President

ATTEST:

_Edward Kelley_____
Edward Kelley, Asst. Vice President

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State this 20th day of April , 19 88 , personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc. and that they are authorized to do so.

_Lillian Shadowen_____
Lillian Shadowen   Notary Public

My Commission Expires: 05/30/89
County of Residence: Lake

This instrument was prepared by: Robert D. Pesavento, Vice President