

Com 139576

IR# 85-3106

Tax to
722 Rush St
Gary, In 46405

FHA# 152-042195-203

Indiana

974644

SPECIAL WARRANTY DEED

TICOR TITLE INSURANCE
Merrillville, Indiana

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to ELSE L. LOPEZ

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Lot 90, Resubdivision of Lots 142 to 150, inclusive, excepting Lot 146, Marquette Park Estates, City of Gary, as shown in Plat Book 30, page 90, Lake County, Indiana.

46-576-19

DULY ENTERED
FOR TAXATION

APR 26 1988

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 10th day of February has set his hand and seal as Field Office CHIEF PROPERTY OFFICER of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Amelia Wilson

Amelia Wilson

Barbara Chaillaux

Barbara Chaillaux

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Gretta J. Ellis (SEAL)

Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

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Before me, the undersigned, a Notary Public in and for said State and County, on February 10, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of February 10, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.
Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 11-17-90

This instrument was prepared under the direction of DAVID E. PINSKY, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana, GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P. O. BOX 2145
INDIANAPOLIS, INDIANA 46206

1153

LILLIAN A. BLASTICK
RECORDER - LAKE COUNTY
CROWN POINT, INDIANA
APR 26 9 14 AM '88
FHA # 152-042195-203
46307

21-7539 HUD-Form No. 1018 Rev. 8/85