

Com 140167

TR # 85-3587

540 Lindberg Ave
Griffith, In 46319

FHA # 152-053768-203

Indiana

974617

SPECIAL WARRANTY DEED

TICOR TITLE INSURANCE
Merrillville, Indiana

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

Roger R. Porter for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:

The South 20 feet of Lot 8 and the North 35 feet of Lot 9, Block 3, Park Manor 1st Add. to Griffith, as shown in Plat Book 28, page 94, in Lake County, Indiana.

#26-196-9

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 13th day of April 1988 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

Arnelia Wilson
Arnelia Wilson

By: Federal Housing Commissioner

Dawn Evet Dupree
Dawn Evet Dupree

DULY ENTERED
FOR TAXATION

Gretta J. Ellis (SEAL)
Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

APR 26 1988

STATE OF INDIANA
COUNTY OF MARION

Anna R. Antares
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on April 13, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of April 13, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Mary Louise Smartt
Notary Public Mary Louise Smartt
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 6-26-88

This instrument was prepared under the direction of DAVID E. PINSKY, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR

RETURN TO: INDIANAPOLIS REALTY
P.O. BOX 2145
INDIANAPOLIS, INDIANA 46206

1215

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
APR 29 9 13 AM '88

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