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******	ephen R.	Stigiten	<del></del>	Sheriff of	Lake County	, in the Brato	of Indiana, vi	the first pa
FEDERAL	NATIONAL	MORTGAGE	ASSOCIAT	ION	<del></del>		<del></del>	· · · · · · · · · · · · · · · · · · ·
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the County of Lake				r. withese		ior Court		4 to 10 '99
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1	Collars and _	No		Cents, for	its	costa in	tint behalf e	xpended; m
ceres for the selo c								
ЈОНИ М. ТНОМР	SON A/K/A	JOHN MAT	THEW THOM	IPSON, BESS	IE M. THO	MPSON_a/k/	a_BESIE MA	E THOMPS
				in and to				
ot 23 in Blo	ck "E" ir	Park Mano	or Second	Subdivisi	on in the	City of C	ary, ac pe	r-plat-
hereof, reco	rded in F	lat Book 1	lisanaga	35 in the	0££1.00_0£		1	e County
Indiana; more	commonly	known as	3642 Mad	ison_Stree	t, Gary	<del>vdi via "</del>	HEKEV	
Unit #25						OD TAY	HOITA	
Key 4 46 - 3		<u> </u>						C
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о. О. но						AUDITOR LA	WALOW !	<u> </u>
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AND WHERE	48, Afterware	ls, to wit: On ti	ne <u>6t1</u>	hday	ot Janu	ary	co ric thereof di	A TO COME
AND WHEREA	nt and decre	o was duly issi	he <u>6tl</u> ucd, and und	day day	of Janu	ary	ric thereo di	A.D. GOOD
AND WHEREA py of said judgme diff of the County of	nt and decre of Lake, com	o was duly issi o was duly issi	ne 6tl ued, and und hat efter do	day day der neat of suic	of Janu l Court, attestice of the Hand	ary led by the Cle and place of t	radding the sur	A.D. GOOD
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NOW THEREFORE, to confirm to sa	id FEDERAL NA	FIONAL MORTGAG	E ASSOCIATION	-
the sale so made as aforesale	d, the said Steph	en R. Stiglich	}	
as Sheriff as aforesaid, in consideration of said				·
FEDERAL NATIONAL MORTGAGE ASSO	OCT ATTOM			
		the state of the s		
provided by law hath GRANTED, BARGAINED FEDERAL NATION	AND SOLD, and dots NAL MORTGAGE ASS	by these presents	GRANT, BARGAIN, and assigns FOREV	BELL, CONVEY AN
Real Estate situate in the County of Lake and				ALT, ALL LIE TOLIOWIN
Lot 23 in Block "E" in Park Ma	nor Second Sub	livision in th	e City of Gary.	as per plat
Indiana; more commonly known a	is 3642 Madison	Street, Gary,	Indiana 46408.	of Lake County
				and the state of t
<u> </u>				e e e e e e e e e e e e e e e e e e e
		***************************************		
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TO HAVE AND TO HOLD, All and singul		esaid, with the priv	lleges and appurtenan	ces, to the said
FEDERAL NATIONAL MORTGAGE ASSO		NN A/V/A TOUNT		ns, forever, in as ful
and ample a manner as the same was held by		and the second s		
IN WITNESS WHEREOF, The said his hand and seal, the day and year above writ	Stephen R. Stip	lich	as Sheriff as afora	said, has hereunto se
nis hand and seal, the day and year above with		Sn	SV	(5eal)
State of Indiana, Lake County, ss:	·	er e	Osheriff Lake Cou	inty, Indiana.
BEFORE ME KATHERINE FALK		NOTARY PUBLIC	, in and for sai	d County, personally
came Stephen R. Stiglich voluntary act and deed as such sheriff.	Sheriff of said (	County, and acknow	ledged the foregoing o	conveyance to be his
NOTE A SERVICE OF THE RESERVE OF THE RESERVE OF THE SERVE	WHEREOF, I no reu	nto subscribe my na	me, and affix my offic	ial seal of office, this
February 24, 1991	25th	day of	March	A. D. 19 <u>88</u>
	•	KATHERINE FALI	C - LAKE COUNTY	The state of the second
THIS INSTRUMENT PREPARED BY DO	NNA M. GILLAM			
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Sounty			County	19.
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Stephen R. S Federal Nati I South Wack Suite 300 Chicago, Ill		19		
Stephen R. Federal Na I South Wa Suite 300 Chicago, I	This s	A.D. 19, at and recorded in page		
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