

Service-Associates  
Book-46/41  
Page-46204

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This Indenture, Made this 25th day of March A. D. 19 88

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and FEDERAL NATIONAL MORTGAGE ASSOCIATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 88, FEDERAL NATIONAL MORTGAGE ASSOCIATION

recovered by judgment of said Court, in a certain action therein against JOHN M. THOMPSON A/K/A JOHN MATTHEW THOMPSON, BESSIE M. THOMPSON a/k/a BESIE MAE THOMPSON

the sum of Twenty-Nine Thousand Six Hundred Sixty-Six Dollars and Ten Cents, for its damages, together with the further sum of Thirty-Seven Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant JOHN M. THOMPSON A/K/A JOHN MATTHEW THOMPSON, BESSIE M. THOMPSON a/k/a BESIE MAE THOMPSON

in and to certain Real Estate, described therein as follows, to wit:

Lot 23 in Block "E" in Park Manor Second Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 15, page 35 in the Office of the Recorder of Lake County, Indiana; more commonly known as 3642 Madison Street, Gary, Indiana

Unit # 25  
Key # 46-328-23

DULY ENTERED FOR TAXATION

APR 26 1988

Anna N. Anton  
AUDITOR LAKE COUNTY

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 6th day of January

a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

JOHN M. THOMPSON A/K/A JOHN MATTHEW THOMPSON, et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS said copy of judgment and order of sale, on the 8th day of January A.D. 19 88

came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 25th

day of March A.D. 19 88, at the Court House door in Crown Point in the County aforesaid, between

the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of

JOHN M. THOMPSON A/K/A JOHN MATTHEW THOMPSON, BESSIE M. THOMPSON a/k/a BESIE MAE THOMPSON

together with all the rights, title and interest in fee simple of the said JOHN M. THOMPSON, et al

in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

did then and there bid the sum of Twenty-Six Thousand Dollars and No

Cents, and no person bidding more, the same was in due form openly struck off and sold to the said

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for the said sum of Twenty-Six Thousand

Dollars and No Cents its being

the highest bidder, and that being the highest price bid for the same

TICOR TITLE INSURANCE  
Crown Point, Indiana

RECORDED IN LAKE COUNTY  
OFFICE OF THE RECORDER  
LAKE COUNTY, INDIANA  
APR 28 9 15 AM '88  
LILLIAN A. BLASTICK

Handwritten initials

125863-85-C-P

000152

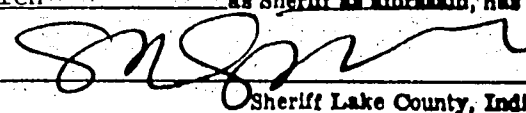
NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION

the sale so made as aforesaid, the said Stephen R. Stiglich  
as Sheriff as aforesaid, in consideration of said sum of Twenty-Six Thousand  
Dollars and No Cents, to him in hand paid by said  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

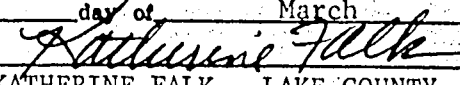
the receipt whereof is hereby acknowledged, as  
provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND**  
**CONFIRM** to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns **FOREVER**, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:  
Lot 23 in Block "E" in Park Manor Second Subdivision in the City of Gary, as per plat  
thereof, recorded in Plat Book 15, page 35 in the Office of the Recorder of Lake County,  
Indiana; more commonly known as 3642 Madison Street, Gary, Indiana 46408.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns, forever, in as full  
and ample a manner as the same was held by JOHN M. THOMPSON A/K/A JOHN MATTHEW THOMPSON, et al  
immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.  
 (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:  
BEFORE ME KATHERINE FALK NOTARY PUBLIC, in and for said County, personally  
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
My Comm. Expires February 24, 1991 25th day of March A. D. 19 88  
  
KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich Sheriff of Lake County	TO	Federal National Mrg. Assoc. 1 South Wacker Drive Suite 300 Chicago, Ill.	<b>DEED ON DECREE</b>	Received for Record	This _____ day of _____	A.D. 19____, at _____ o'clock _____ M.	and recorded in Record _____	page _____	Recorder for Lake County	Duly Entered for Taxation _____	19____	Auditor _____
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