

Halvin Halvin  
5231 Hohmann Ave  
Hammond, IN 46320

97-1502

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made and entered into this 13 day of April, 1988, between J. Jerome Perkins, United States Marshal for the Northern District of Indiana, by virtue of his office, of the first part, and Citizens Federal Savings and Loan Association, of the second part, WITNESSETH:

THAT WHEREAS, at a regular term of the District Court of the United States, held in and for said District, Hammond Division, on the 30th day of October, 1987, said Citizens Federal Savings and Loan Association, cross-complainant, recovered a judgment against M. E. Hundley and Nancy Jean Hundley, defendants, for the sum of Forty-six Thousand One Hundred Fifty nine and 05/100 Dollars (\$46,159.05), with interest per diem in the amount of Twelve and 67/100 Dollars (\$12.67) per day after September 30, 1987, together with costs and expenses of sale herein, and a Decree for the sale of all the right, title and interest of the defendants therein and to the real estate hereinafter described, all without relief whatever from valuation and appraisement laws.

AND, WHEREAS, afterwards, to-wit: on the 30th day of October, 1987, a copy of said Judgment and Decree was duly issued, under the seal of said Court, attested by the Clerk thereof, directed to the United States Marshal for the Northern District of Indiana, commanding him after thirty (30) days' notice of the time and place of sale of said real estate, to sell

**DULY ENTERED  
FOR TAXATION**

APR 25 1988

*David N. Antos*  
MARSHAL LAKE COUNTY

140150-88-34

**TICOR TITLE INSURANCE**  
Crown Point, Indiana  
**DELIAN A. BLASTICK**  
RECORDER, LAKE COUNTY  
CRGM  
FILED FOR RECORD  
APR 28 9 11 AM '88  
LAKE COUNTY  
No. 46307

*[Handwritten initials]*

the real estate described with all the interest, estate, right and title of the said defendants therein, or so much thereof as might be necessary to pay and satisfy said Judgment aforesaid, with interest and costs therein, said real estate was advertised for sale by United States Marshal according to laws;

And, afterwards, to-wit: on the 16th day of February, 1988, in pursuance of said advertisement, the said United States Marshal exposed said land to public auction at Lake County, at Crown Point, Indiana, and the said Citizens Federal Savings and Loan Association bid the sum of Forty-seven Thousand Nine Hundred Twenty and 18/100 Dollars (\$47,920.18), therefor, which being the highest and best bid, the said land and premises were struck off and sold to Citizens Federal Savings and Loan Association, for the sum of Forty-seven Thousand Nine Hundred Twenty and 18/100 Dollars (\$47,920.18).

AND, WHEREAS, the said sale so made has been duly confirmed by said United States District Court,

NOW, THEREFORE, I, J. Jerome Perkins, United States Marshal of said District, by virtue of my office, and by force of the statute in such cases made and provided for and in consideration of Forty-seven Thousand Nine Hundred Twenty and 18/100 Dollars (\$47,920.18), which sum has been paid by Citizens Federal Savings and Loan Association, with that part of the indebtedness found due said Citizens Federal Savings and Loan Association, amounting to Forty-seven Thousand Nine Hundred

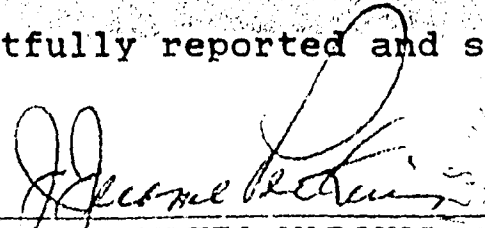
Twenty and 18/100.00 Dollars (\$47,920.18), have granted, bargained, sold and conveyed, and by these presents do grant, bargain, convey and sell unto the said Citizens Federal Savings and Loan Association, all the right, title, interest and claim which the said defendants in said court on the date of sale aforesaid, had in and to the following described tract or parcel of land:

Unit 1 West 100 Plum Creek Drive, Schererville, Indiana, and Garage Space 2 West in Plat Plan Lot 1, as per plat thereof, recorded in Plat Book 50 page 78, in Plum Creek No. III, IV and V, a Horizontal Property Regime, as per Declaration recorded June 20, 1979 as Document No. 534571 and corrected by certificate of correction recorded October 30, 1979 as Document No. 557397, in the Office of the Recorder of Lake County, Indiana. Together with an undivided 1/12th interest in the common areas appertaining thereto. (Commonly known as 100 Plum Creek No. 2, Schererville, IN 46375) #13-330-1

and I further report that at said time and place so fixed for said sale, I, as said United States Marshal, offer said real estate for sale at public auction to the highest and best bidder for cash, in hand, the fee simple title to said real estate of the defendants in and to said real estate as described in said Decree, and said real estate was then and there openly struck off and sold at public auction by me to Citizens Federal Savings and Loan Association, for the sum of Forty-seven Thousand Nine Hundred Twenty and 18/100 Dollars (\$47,920.18), that being the highest and best bid then and there offered by any person, and said bidder being the cross-complainant and judgment creditor in

the above-entitled cause, paid therefor with part of the indebtedness due said bidder and that said indebtedness should be credited with the amount of the bid after deducting costs and expenses of said sale. That said costs and expenses of sale, including the court costs are as follows, to-wit: One Hundred Nineteen and 41/100 Dollars (\$119.41).

All of which is respectfully reported and submitted.

  
UNITED STATES MARSHAL  
NORTHERN DISTRICT OF INDIANA

DISTRIBUTION:

JOHN E. CHEVIGNY  
GALVIN, GALVIN & LEENEY  
5231 Hohman Avenue  
Hammond, IN 46320  
(219) 933-0380

UNITED STATES OF AMERICA )  
 ) SS:  
NORTHERN DISTRICT OF INDIANA )

I, Richard E. Timmons, Clerk of the District Court of the United States for the Northern District of Indiana, do hereby certify that J. Jerome Perkins, United States Marshal for the said Northern District of Indiana, who is to me known to be the person named in and who executed the foregoing Deed of Conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set forth, and swore to the truth of the statement made therein pertaining to Gross Income Tax.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said United States District Court, at South Bend, Indiana, in said District, the 13<sup>th</sup> day of April, 1988.

Marilyn G. Keating, Deputy  
Richard E. Timmons, Clerk  
United States District Court  
Northern District of Indiana