

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

FORM 1 JUL 79 978310 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. 4 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) WRIGHT, Larry Patrick 2. DEPARTMENT, COMPONENT AND BRANCH USMC-11 3. SOCIAL SECURITY NO. 304 84 9954

4a. GRADE, RATE OR RANK LCpl 4b. PAY GRADE E-3 5. DATE OF BIRTH 650317 6. PLACE OF ENTRY INTO ACTIVE DUTY Chicago, IL 60607

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2ndBn, 9thMar, 1stMarDiv, CamPen CA 92055 8. STATION WHERE SEPARATED RUC 13220 2ndBn, 9thMar 1stMarDiv,

9. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Support Center (MCRSC) Overland Park, KS 66211 10. SGLI COVERAGE AMOUNT \$50,000 NONE

Table with 4 columns: Record of Service, Year(s), Mon(s), Day(s). Rows include Date Entered AD, Separation Date, Net Active Service, Total Prior Active/Inactive Service, Foreign/Sea Service, Effective Date of Pay Grade, Reserve Oblig. Term. Date.

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Rifle Sharpshooter Badge, Pistol Marksman Badge, Certificate of Commendation, Sea Service Deployment Ribbon, Meritorious Unit Commendation, Good Conduct Medal, Overseas Service Ribbon

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) None

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM [X] YES [] NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT [X] YES [] NO 17. MEMBER'S ACCRUED LEAVE PAID REEL 55880.0

18. REMARKS Complete dental examination and all appropriate dental services and treatment complete within 90 days of separation from active duty. Good Conduct Medal period commences: 870313

19. MAILING ADDRESS AFTER SEPARATION 308 N. Grant Crown Point, Lake, IN 46307 20. MEMBER REQUESTS COPY 6 BE SENT TO TN DIR. OF VET AFFAIRS [X] YES [] NO

21. SIGNATURE OF MEMBER BEING SEPARATED [Signature] 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN R. H. SMITH WO PersO [Signature]

S/N 0102-LF-000-2140 MEMBER - 1

23. TYPE OF SEPARATION Transferred to Marine Corps Reserve 24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE 25. SEPARATION AUTHORITY MARCORSEPMAN par. 1005 26. SEPARATION CODE MBK1 27. REENLISTMENT CODE RE-1A 28. NARRATIVE REASON FOR SEPARATION Completion of Required Active Service (USMC) EAS 29. DATES OF TIME LOST DURING THIS PERIOD 870608-870610(02), 870831-870905(05) 30. MEMBER REQUESTS COPY 4 INITIALS MEMBER - 4

S/N 0102-LF-000-2140

STATE OF INDIANA LAKE COUNTY FILED FOR REEL 55880 APR 19 1 42 PM '80 LILLIAN A. BLASTICK RECORDER, LAKE COUNTY INDIANA 46307