

973309

RETURN TO Commercial Credit Loans, Inc.
P.O. Box 10515 Merrillville, IN 46411
C87-2215

This Indenture, Made this 25th day of March A. D. 19 88

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under
the laws of the United States

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 88
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under
the laws of the United States

recovered by judgment of said Court, in a certain action therein against
ARLANDA SISTRUNK and SHIRLEEN SISTRUNK, husband and wife; and COMMERCIAL CREDIT
CORPORATION

the sum of Thirteen Thousand Nine Hundred Five
Sixty-Six Cents, for its damages, together with the further sum of Thirty
Dollars and No Cents, for its costs in that behalf expended

a decree for the sale of all the interest, estate, right and title of the defendant
ARLANDA SISTRUNK and SHIRLEEN SISTRUNK, husband and wife; and COMMERCIAL CREDIT CORPORATION

LILLIAN A. BEASTOCK
REGISTRAR OF DEEDS
COUNTY OF LAKE
INDIANA
APR 9 11 38 PM '88
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In and to certain Real Estate, described therein as follows, to wit:

LOT 18, THE SOUTH 15 FEET OF LOT 17, AND THE NORTH 15 FEET OF LOT 19, IN BLOCK 3,
IN FOREST PARK ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 46,
LAKE COUNTY, INDIANA. More commonly known as: 4069 Johnson Street, Gary, Indiana 46408.

K(25) 43-19-19

DULY ENTERED
FOR TAXATION

APR 19 1988

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully
appears.

Anna N. Anton
AUDITOR LAKE COUNTY, INDIANA

AND WHEREAS, Afterwards, to wit: On the 8th day of January A.D. 19 88
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant

ARLANDA SISTRUNK and SHIRLEEN SISTRUNK, husband and wife; et al
therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
counting costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS said copy of judgment and order of sale, on the 8th day of January A.D. 19 88,
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said
Stephen R. Stiglich
R. Stiglich
as Sheriff as aforesaid, having legally advertised the same, did on the 25th
day of March A.D. 19 88, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
ARLANDA SISTRUNK and SHIRLEEN SISTRUNK, husband and wife; et al

together with all the rights, title and interest in fee simple of the said ARLANDA SISTRUNK and SHIRLEEN SISTRUNK,
in and to said estate, and the said COMMERCIAL CREDIT CORPORATION

did then and there bid the sum of Thirteen Thousand Nine Hundred Forty-Two Dollars and Sixty-Six
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
COMMERCIAL CREDIT CORPORATION

for the said sum of Thirteen Thousand Nine Hundred
Forty-Two Dollars and Sixty-Six Cents its being
the highest bidder, and that being the highest price bid for the same

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NOW THEREFORE, to confirm to said COMMERCIAL CREDIT CORPORATION

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Thirteen Thousand Nine Hundred Forty-Two
Sixty-Six Dollars and Sixty-Six Cents, to him in hand paid by said

COMMERCIAL CREDIT CORPORATION

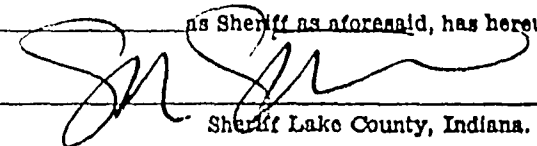
the receipt whereof is hereby acknowledged, as provided by law hath ~~GRANTED, BARGAINED AND SOLD~~, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said COMMERCIAL CREDIT CORPORATION heirs and assigns **FOREVER**, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 18, THE SOUTH 15 FEET OF LOT 17, AND THE NORTH 15 FEET OF LOT 19, IN BLOCK 3, IN FOREST PARK ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 46, LAKE COUNTY, INDIANA. More commonly known as: 4069 Johnson Street, Gary, Indiana 46408.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said COMMERCIAL CREDIT CORPORATION

heirs and assigns, forever, in as full and ample a manner as the same was held by ~~ARLANDA SISTRUNK and SHIRLEEN SISTRUNK, husband and wife;~~ et al immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

 (Seal)
Sheriff Lake County, Indiana.

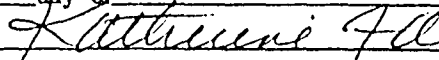
State of Indiana, Lake County, ss:

BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires February 24, 1991

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 25th

day of March A. D. 19 88


KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County

TO

Commercial Credit Corporation

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

_____ 19____

Auditor

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