19 88

973287	Corporate	Warranty	Beed	Calunct	- Yraci
THIS INDENTURE WITNESSET	H, That PAUL	M. WHITENER	AND COMPAN	NY, INC.	
				_a corporation d	uly organi
and existing under the laws of the	state of	INDIANA			
located in LAKE	County, in the S	itate of INDIA	NA	Convey an	ıd Warra
10 THOMAS R. and LORE A.	. LAWLER, husb	and and wife-	~		
of COOK County	, in the State of	ILLINOIS	, for and	in consideration	of the sum
TEN DOLLARS AND NO/10	00		. DOLLARS (4	10.00	ايد است
good and valuable consideration, th					
inLAKE	_County, in the State	of INDIANA , to-	wit:		
LOT #299, HOMESTEAD A				C. JOHN AS	
SHOWN IN PLAT BOOK 61	I, PAGE 1, IN	LAKE COUNTY,	INDIANA	2-63	_ 3/
COMMON ADDRESS: 118	334-103rd COUR JOHN, INDIAN		世り	0-60	-00
	,				
•				DULY EN	TEREL
			1	FOR TAX	ATION
				APR 18	198
No Conne Innone Tou	Due hu Deese	C Thi- T	-6	M	D 4
No Gross Income Tax	Due by Reason	I OF THIS TRAN	sier.	CHA N. C	<i>COUNTY</i>
					: 37.28* - 97.01
					:: ===================================
IN WITNESS WHEREOF, The said	a PAUL M.	WHITENER AND (COMPANY. I	ING.	26
		AUL M. WHITEN	ER		. ===
has caused this Deed to be executed	· · · · · · · · · · · · · · · · · · ·				
has caused this Deed to be executed	MARY F. W	HITENER			္မထ
its President, and attested by					
			· · · · · · · · · · · · · · · · · · ·		(C
its President, and attested by		fixed. this 15th d			.co 19 8
its President, and attested byits Secretary, and its corporate sea		fixed. this 15th d		L AND COMPA	.co 19 8
its President, and attested byits Secretary, and its corporate sea		this 15th d PAUL M. W			19 E
its President, and attested byits Secretary, and its corporate sea	il so be bereunso af	this 15th d PAUL M. W		AND COMPA	19 E
its President, and attested by its Secretary, and its corporate sea (SEAL) ATTEST:	l to be bereunto af	this 15th d PAUL M. W	VHITENER	AND COMPA	I9 E
its President, and attested by its Secretary, and its corporate sea (SEAL) ATTEST: MARY E. WHITENER	Lance Secretar	this 15th d. PAUL M. W. By By P.	AUL M. WHI	AND COMPA	19 E

This institutions, propared by: Royal Notary Public Lake County Residence PAUL M. WHITENER, PRESIDENT

WITNESS, my hind and Notarial seal shis 15th day of APRIL