

973234

RELEASE OF MORTGAGE

*First National Credit Co.
1000 E. 80th Pl.
Merale 4410*

This certifies, that a certain mortgage executed by JOHN D. & ALMATINE TUCKER, SR
of the City of GARY, County of LAKE
State of INDIANA to AMERICAN SECURITY CORP #5
(Corporate name and address)

799 BROADWAY PO BOX 10097 MERRILLVILLE, IN, 46411 LAKE
County, INDIANA, on the 25TH day of AUGUST, 19 86,
(State)

securing the principal sum of \$ 29,056.54, and duly recorded in Mortgage Book
872604, Page _____, in the Office of the RECORDER
(Recording Official)

LAKE County, INDIANA, has been fully paid and
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 15TH day of APRIL,
19 88.

AMERICAN SECURITY CORPORATION SUCCESSOR, IN INT TO
AMERICAN SECURITY CORPORATION #5
(Corporate Name)

BY *Margaret M Kredlo*
Branch Manager and Attorney-in-Fact
MARGARET M. KREDLO

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, do hereby
certify that the foregoing Release was this day produced to me in said County and State
acknowledged by MARGARET M. KREDLO
Branch Manager and Attorney-in-Fact, of said AMERICAN SECURITY COPORATION
(Corporate Name)
to be the act and deed of AMERICAN SECURITY CORPORATION
(Corporate Name)
and the act and deed of MARGARET M. KREDLO, Branch Manager and
Attorney-in-Fact.

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA / S.S. No. _____
FILED IN COUNTY RECORD
APR 11 11 31 AM '88

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15TH day of
APRIL, 19 88.

My Commission expires: MAY 12, 1989

MARY L. STOOKSBURY *Mary L. Stooksbury*
Notary Public, LAKE County,
State of INDIANA.

This instrument was prepared by MARY L. STOOKSBURY.

Mary L. Stooksbury
(Signed)

500