SATISFACTION OF MORTGAGE

Mark Szyndrowski	L		
		to the CIT	TIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of H			Inited States of America, on nt of \$17,600.00_ and
ecorded in Mortgage Record No. 401193 in th	lo./Plat Book	page _	as Documen
as been fully paid and satisfied			•
ollowing described real estate:	Lot 1, Block 5 in as perplat thereo in Lake County, 1	of, recorded in P	tion to Hammond, lat Book 20, page 24,
*Successor By Merger To F N WITNESS WHEREOF, the said as caused this instrument to be	d Citizens Federal Sav signed by its Vice Pres	rings and Loan Associated and Loan Associated and Its corporate an	ciation of Hammond, Indiana ate seal to be hereunto affixed
nd attested by its Assistant Secre	etary, this	day of Apr	19 00
		the state of the s	EDERAL SAVINGS AND CIATION OF HAMMOND
Attest:			
Mrs. Richart		Shuryo	9 Alin
	ssistant Secretary	Sherry N. Ak	
		_	
TATE OF INDIANA			RECORD RECORD
COUNTY OF Lake SS:			
			R. A. A. A. T. J.
			IH 18
			A A 55
efore me, the undersigned, a N 88	Chara	, care country, and	
9, personally appeare	d	ry L. Akey	NTY 468(
	and	JoAnne Pickett	9
	·	perso	onally known to me to be the
ice President and Assistant Sec			
SSOCIATION of Hammond, Ind	iana, and severally acl	knowledged that as si	uch officers, they signed and
elivered the annexed satisfactio	n of mortgage; and ca	used the corporate s	eal of said corporation to be
ffixed thereon, pursuant to the a	uthority of the Board	of Directors of said c	corporation, as their free and
oluntary act and as the free and	voluntary act and dee	ed of said corporation	n, for the uses and purposes
analis and faults			
ierein sei iorin.			
ierein sei iorin.			
	seal	Jaura 9	Kun 131 11 11
ITNESS MY HAND and official	_	Jaura Kern	Notary Public
Nerein set forth. VITNESS MY HAND and official y Commission Expires9-2	seal 	Juna J Jaura Kern	Notary Public
VITNESS MY HAND and official 9-2 y Commission Expires		Muna 9 Jaura Kern	Notary Public
ITNESS MY HAND and official y Commission Expires	_	Jaura Kern	Notary Public