

#5-4634

Citizens Fed S&L 707 Ridge Rd., Munster
Q-59019 Attn: Laura

973210 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
John E. Adkinson and Grace C. Adkinson, Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
7th day of November 19 84 in the amount of \$ 60,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 779404 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: Lot Two (2), Lincolnwood Subdivision, in the Town of
Schererville, as shown in Plat Book 27, page 52, in
the Office of the Recorder of Lake County, Indiana,
excepting therefrom the West 160.00 feet.

INDIANA TITLE INSURANCE COMPANY
INDIANA DIVISION

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 12th day of April, 19 88.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILE FOR RECORD
APR 18 10 05 AM '88
LILLIAN A. BLASTICK
VICE PRESIDENT
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 12th day of April,
19 88, personally appeared Sherry L. Akey,
_____ and JoAnne Pickett

_____ personally known to me to be the Asst.
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
707 Ridge Road, Munster, IN 46321

5.00
CK