

#5-4034...

*Citizens Fedl SALA, 707 Ridge Rd, Munster*  
**SATISFACTION OF MORTGAGE**

*201-3339*  
*Attn: Laura*

**973209**

*R-59019*

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Djuro Vekich and Velka Vekich, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
\_\_\_\_\_ 19th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_ 19\_\_\_\_ 76 \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ 35,000.00 \_\_\_\_\_ and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. \_\_\_\_\_ 338919 \_\_\_\_\_ in the Recorder's office of \_\_\_\_\_ Lake \_\_\_\_\_ County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot 240, Lakeside 8th Addition to the Town of  
Highland, as shown in Plat Book 38, page 94, in  
Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this \_\_\_\_\_ 11th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19\_\_\_\_ 88 \_\_\_\_\_

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

*JoAnne Pickett*  
JoAnne Pickett Assistant Secretary

*Sherry L. Akey*  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA/SS/NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 19 10 05 AM '88  
LILLIAN A. BLASICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ 11th \_\_\_\_\_ of \_\_\_\_\_ April \_\_\_\_\_  
19\_\_\_\_ 88 \_\_\_\_\_, personally appeared \_\_\_\_\_ Sherry L. Akey \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ JoAnne Pickett \_\_\_\_\_

\_\_\_\_\_ personally known to me to be the Asst.  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

*Laura Kern*  
Laura Kern Notary Public

My Commission Expires \_\_\_\_\_ 9-23-89 \_\_\_\_\_

COUNTY OF RESIDENCE: \_\_\_\_\_ Porter \_\_\_\_\_

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
707 Ridge Road, Munster, IN 46321

*5.00*  
*OK*