

#5-4034

Citizens Fedl SALA, 707 Ridge Rd. Munster  
SATISFACTION OF MORTGAGE  
Or. 59019  
Attn: Laura

973208

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Howard C. Ross and Margaret A. Ross,  
husband and wife \_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
15th day of January 19 73 in the amount of \$ 18,000.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 184729 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot 58 in Southgate 5th Addition to  
the Town of Highland, as recorded in Plat  
Book 41, page 24, in the Office of the Recorder  
of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 12th day of April 19 88

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Sherry L. Akey  
Sherry L. Akey Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 19 10 05 AM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
BROWN POINT, INDIANA 46307

Before me, the undersigned, a Notary Public in and for said County, this 12th  
19 88, personally appeared Sherry L. Akey  
and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the Asst.  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
707 Ridge Road, Munster, IN 46321

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