

The South 72.575 ft of the N 217.725 ft of the S 290.3 ft of the N 1501.5 ft of: Lot H and the W 13 ft 8 1/2 inches of Lot "I" Suddivision of Peter Schoon pl bk 5 pg 30

436113 - Hluska, deal H

97320 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by John M. Hluska and

..... Laura Lee Hluska, Husband and

Wife to BANK OF HIGHLAND

..... 2611 Highway Avenue, Highland, Indiana 46322

on 5th day of March 19 87, calling for \$ 42,000.00 and recorded

in Mortgage Record No. 907180, page ---, Lake County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal....., this 8th day of April 19 88

..... BANK OF HIGHLAND

BY: *Donald L. Harris*

..... Donald L. Harris, Vice President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 8th

day of April 19 88, appeared

..... Donald L. Harris, Vice President for

..... Bank of Highland, and

..... acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

Kathryn G. Cruz Notary Public.
Kathryn G. Cruz
07/22/88

My Commission expires

This instrument prepared by:

Donald L. Harris, Vice President

STATE OF INDIANA
NOTARY PUBLIC
A. BLASTICK
LAKE COUNTY
INDIANA 46307

FILED FOR RECORD

APR 19 10 05 AM '88

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA/S.S. NO.

500