

973186

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and The Administrator of Veterans Affairs, an Officer of the United States of America.
its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Hammond, and State of Indiana, described as follows:

Lots 25, 26 and 27, Block 3, Resubdivision of part of George Ruston's Addition to Hammond, as shown in Plat book 13, page 31, in Lake County, Indiana.

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming or to claim the same, by, through or under it but not otherwise, it will warrant and forever defend.

Key # 35-381-15 4/7

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

Date: APRIL 15, 1988

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Barbara J. Kost
Assistant Vice President

Attest: Herta M. Dobbert
Assistant Secretary

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA/S.S. No. 46307
LAKE COUNTY
FILED FOR RECORD
APR 19 8 59 AM '88

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this APR 15 1988, (date), by Barbara J. Kost, Assistant Vice President, and Herta M. Dobbert, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Vicki J. Pohit
Notary Public, State of Illinois
My Commission Expires 7/14/90

Vicki J. Pohit
Notary Public

My commission expires: JUL 14 1990

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

DULY ENTERED
FOR TAXATION

APR 19 1988

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Anna M. Anton
AUDITOR LAKE COUNTY

5.00