

COM 139675

TICOR TITLE INSURANCE

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: William M. and Susan C. Young, 2812 Garfield, Highland, Indiana 46322

# 973170 WARRANTY DEED

This indenture witnesseth that MICHAEL LENGYEL, JR.

of LAKE County in the State of INDIANA

Convey and warrant to WILLIAM M. YOUNG and SUSAN C. YOUNG, husband and wife

of LAKE County in the State of INDIANA for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

Lot 3 in Block 1 in 1st Addition to Original Town of Highland as per plat thereof, recorded in Plat Book 25, page 69, in the Office of the Recorder of Lake County, Indiana.

(Commonly known as 2812 Garfield, Highland, Indiana)

Key No. 27-174-3

Subject to streets, highways, easements, restrictions ordinances of record.

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

STATE OF INDIANA/SS. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 19 8 45 AM '88

DULY ENTERED FOR TAXATION

APR 18 1988

*Anna N. Anton*  
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of April 1988 personally appeared:

MICHAEL LENGYEL, JR.

Dated this 8th Day of April 19 88  
*Michael Lengyel, Jr.* Seal  
Michael Lengyel, Jr. Seal  
Seal  
Seal  
Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 12-3-1989

*G. Jean Mc Michael*  
G. JEAN MC MICHAEL Notary Public

Resident of LAKE County.

This instrument prepared by HENRY S. KOWALCZYK 5246 Hohman Avenue, Hammond, Indiana 46320 219/931-4933 Attorney at Law

MAIL TO:

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