

| 973144 Return To: | | | | | |
|---|-------------------------------|--------------------------------------|------------------------------------|---|-------------------------------|
| WARRANTY | | Indenture | | | |
| ThatJoseph_JFa | | | | COF | |
| fLake | | CONVEY AND | unty, and State o | POIMA LAKE | STATE OF LAX |
| o P. Jeffrey S | | und Leslie A. Sc | | and and in STICK | MOSSING ALMROS SVANTARI |
| fLake | | Co | unty, in the State | of Indiana | S-X:C |
| | | | | | _ Dollars |
| he following describe | d REAL ESTA | TE in | Lake | Count | ty, in the |
| State of Indiana, to-v | vit: | | ~~~~ | | |
| The real estate and more partic | and premises cularly descr | commonly known ribed as follows | 33-7 as $28-172$ nd, to-wit: | Street, Hammond, IN | |
| Lot 7 in Dawson Plat Book 19 paş | Park, in the ge 30, in the | c City of Hammond c Office of the | d, as per plat Recorder of Lak | thereof, recorded i e County, Indiana. | n |
| Subject to real penalty, if any, | estate taxes and all rea | for 1988 payab L estate taxes o | le in 1989, tog lue and payable | ether with delinque thereafter. | ncy and |
| Subject to recor highways and leg accurate survey | gal rights of | way, and matte: | rs which would i | ctions, ditches and be disclosed by an | drains, |
| | | · | D L F C | ILY ENTERED OR TAXATION APR 1 5 1988) | |
| | | | | | |
| | | | au | WW M. Ontox. ALIDITOR LAKE COUNTY | , |
| IN WITNESS WHER | EOF, The said | Joseph_L_Fal | | AUDITOR LAKE COUNTY | |
| | | | atek | ADDITOR DATE OF | |
| | et_his_1:Ha | nd and | | | 19-88- |
| Ha_s_ hereunto se | et_his.i:Ha | nd and (SEAL) | atek seal this_ | llth_day of April_ | 19_88_ (SEAL) |

STATE OF IN Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Joseph J. Falatek who acknowledged the execution of the foregoing Deed to behis____voluntary WITNESS, my hand and ____ Seal this _11th_day of ____ April My commission expires _ December 3 _ _ _ .19 89 _ _ G. Jean McMichael County of Residence . _ Lake_ Mail Tax Statements to. __28 - 172nd Street, Hammond, IN 46320 _____ This instrument prepared by _______ Thomas Hoffman, Crown Point, IN_______