ASSIGNMENT OF MORTGAGE

973139

| 72 | KNOW ALL MEN BY THESE PRESENTS Illinois, the party of the fir (\$10.00) Dollars and other val MORTGAGE CO. a corporation second part, the receipt where sents grant, bargain, sell, as the second part that certain m to Crown Mortgage Co., which m Recorder of Deeds of LAKE Countogether with the principal no grow due thereon with the inteparty of the second part, its | st part, in consumble considerate of the state of the state of the considerate of the considerate of the constant of the consideration of the considerate of the constant | ideration of the sum ion paid to it by FIRST PELAWARE, the part nowledged, does by the nd set over unto the by: CONNORS, LEROY C. rded in the office of Document Number 9 dud to hold the same unsigns | of Ten STBANK y of the ese pre- party of AND JEANETTE M the 1 99 |
|---------------|--|--|--|--|
| 5 | DATED: THIS 28TH DAY O | F MARCH | . 19 88 POIN | 9 |
| 7 | | | | rown |
| 3 | | CR | OWN MORTGAGE TO THE MINO | |
| \mathcal{C} | The same of the sa | ВЧ | | Best Polis |
| | | AT | TESY | VICE-PRES. |
| | STATE OF ILLINOIS) | | WARREN THOMAS, SE | CRETARY 3 |
| | COUNTY OF COOK) ss | | | |
| | | | | |
| 7 92-88-0, | corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co., Inc. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. | | | |
| 15 | | | | |
| 140150 | | | Susan C. (NOTARY PUB: | Block |
| | THIS DOCUMENT WAS PREPARED BY: | | | |
| | SEE REVERSED SIDE FOR LEGAL WAS TREIT ARCED BY: | Jan | Feb 11 199 MY COMMISSION EX | KPIRES |
| | CROWN MORTGAGE CO. | 1026319 | "OFFICIAL SEAL" SUSAN C. BLOCK | |
| | ADDRESS: 6131 W. 95th STREET | | MY COMMISSION EXPIRES 2/11 | HOIS) |
| | OAK LAWN, IL 60453 | | | 10 |

BURE .

Lot 25, in Suburban Gardens 5th Addition to the Town of Dyer, as per Plat thereof, recorded in Plat Book 45, Page 123, in the Office of the Recorder of Lake County, Indiana.

Unit No. 12 Key No. 14-161-25

1449 Madison Avenue, Dyer, Indiana 46311