

*Kald. Pat Trgovich*

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

973127

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
James R. Wargo and Ann Wargo, husband and wife,  
\_\_\_\_\_, on the 15th  
day of February 19 83, securing the principal sum of Four Thousand  
Dollars (\$ 4,000.00 )  
which mortgage was duly recorded as Document Number 706983 or in Mortgage Record  
at pages \_\_\_\_\_ in the office of the Recorder of Lake  
County, Indiana, on 4th day of May, 19 83, and subsequently assigned on the  
day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_  
\_\_\_\_\_, said assignment being duly recorded as Document  
Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page  
\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.

Dated this 29th day of January, 19 88.

*Nicholas Trgovich Jr*  
NICHOLAS TRGOVICH, JR., Executor  
of the Estate of NICK TRGOVICH, deceased

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day  
January, 19 88, personally appeared Nicholas Trgovich, Jr.

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my  
name and affixed my official seal.

My commission expires: 9-20-91

*Lisa Trgovich*  
LISA TRGOVICH NOTARY PUBLIC  
Resident of LAKE County

STATE OF INDIANA  
LAKE COUNTY  
RECORDED FOR RECORD  
APR 9 8 34 AM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
INDIANA 46707

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_, President and \_\_\_\_\_, Secretary known  
to me to be such Officers of \_\_\_\_\_ and acknowledged the  
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by  
authority of its Board of Directors.

Witness hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by RAY I. SZARMACH, Attorney At Law

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