| fLAKE | ···· · · · · · · · · · · · · · · · · · | QUIT-CLA | | | |
|--|---|---|---|---|----------------|
| Department of the State of INDIANA (for and in consideration of ONE HUNDRED and NO/100 | ims indemote v | virnessern, Inat 10 | UIS P. GIKAS | | |
| fLAKE County, in the State of INDIANA , for and in consideration f ONE HUNDRED and NO/100 | ofLAKE | County, in the | State of INDIAN | Λ. | |
| fLAKE County, in the State of INDIANA , for and in consideration f ONE HUNDRED and NO/100 | Release and Quit-Clair | m to THOMAS PETE | GIKAS and PET | 'ER L. GIKAS, | m y |
| f ONE HUNDRED and NO/100 | brother and my | father, respecti | vely | | |
| In witness Whereof. The said LOUIS P. GIKAS———————————————————————————————————— | ofLAKE | County, in the State o | f INDIANA | , for and in con | sideration |
| In Witness Whereof. The said LOUIS P. GIKAS———————————————————————————————————— | of ONE HUNDRED | and NO/100 | (\$100. | 00) | - Dollars, |
| In the State of INDIANA, to-wit: The South 30 feet of the West 1/2 of Lot 69 and part of 'Robinson's Reserve" described as: Beginning at a point, on the West line of Court Street, 14 feet South of the Northeast corner of said "Robinson's Reserve"; thence South along the West line of Court Street; 81 feet; thence North, along said East line, 95 feet to the Northwest corner of said "Robinson's Reserve", thence East, along the North line of "Robinson's Reserve", 120 feet; thence South 14 feet; thence East 120 feet to the place of organning, in the Town (now City) of Crown Point, as per plat thereof, recorded in Deed Record "B", page 121, in the Office of the Recorder of Lake County, Indiana. ## 9-19-54 In Witness Whercof. The said LOUIS P. GIKAS | and other valuable | e consideration, the | receipt whereof | is hereby ackn | nowledged, |
| The South 30 feet of the West 1/2 of Lot 69 and part of "Robinson's Reserve" described as: Beginning at a point, on the West line of Court Street, 14 feet South of the Northeast corner of said "Robinson's Reserve"; thence South along the West line of Court Street; 81 feet; thence North, along said East line, 95 feet to the Northwest corner of said "Robinson's Reserve", thence East, along the North line of "Robinson's Reserve", thence East, along the North line of "Robinson's Reserve", 120 feet; thence South 14 feet; thence East 120 feet to the place of beginning, in the Town (now City) of Crown Point, as per plat thereof, recorded in Beed Record "B", page 121, in the Office of the Recorder of Lake County, Indiana. ## 9-19-54 In Witness Whereof. The said LOUIS P. GIKAS———————————————————————————————————— | the following descri | ibed Real Estate in CR | OWN POINT, LA | . K E | County |
| "Robinson's Reserve" described as: Beginning at a point, on the West line of Court Street, 14 feet South of the Northeast corner of said "Robinson's Reserve"; thence South along the West line of Court Street; 81 feet; thence Nest 240 feet to the East line of West Street' thence North, along said East line, 95 feet to the Northwest corner of said "Robinson's Reserve", thence East, along the North line of "Robinson's Reserve", 120 feet; thence South 14 feet; thence East 120 feet to the place of seginning, in the Town (now City) of Crown Point, as per plat thereof, recorded in Deed Record "B", page 121, in the Office of the Recorder of Lake County, Indiana. ### 19-19-54 In Witness Whereof. The said LOUIS P. GIKAS———————————————————————————————————— | in the State of IND | OIANA | , to-wit: | | |
| has hereunto get his hand and seal, this 10th day of March 1988. (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (ATE OF INDIANA, LAKE | Northeast corners outh along the West 240 feet to North, along sa corner of said the North line South 14 feet; beginning, in to plat thereof, respectively. | er of said "Robins e West line of Cou to the East line of did East line, 95 "Robinson's Reser of "Robinson's Re thence East 120 f the Town (now City recorded in Deed R | on's Reserve!" rt Street; 81 f West Street feet to the N ve", thence H serve", 120 f eet to the p1) of Crown Po ecord "B", pa Lake County, | ; thence feet; thence thence forthwest ast, along eet; thence ace of int, as per ge 121, Indiana. | |
| (Seal) (Seal) (Seal) CATE OF INDIANA, LAKE | \wedge | | | | 1988. |
| (Seal) (Seal) (Seal) CATE OF INDIANA, LAKE | for guil | Seal (Seal |) | PRINTER (2 (4.17) | (Seal) |
| (Seal) (Seal) (Seal) CATE OF INDIANA, LAKE | V | (Seal |) | ELICA LA | (Seal) |
| Before me, the undersigned, a Notary Public in and for said County, this 10th | | | E 471 % m | | |
| Before me, the undersigned, a Notary Public in and for said County, this 10th day of March 1988, came LOUIS P. GIKAS, and acknowledged the execution of the foregoing insumment. Witness my hand and official seal. | | |) | 2 1 0 1088 | (Seal) |
| LOUIS P. GIKAS, and acknowledged the execution of the foregoing insumment. Witness my hand and official seal. | TATE OF INDIANA, L | (Seal | COUNTY, 88: | m 17 -4-1 | |
| LOUIS P. GIKAS, and acknowledged the execution of the foregoing insugment. Witness my hand and official seal. | TATE OF INDIANA, L | AKE(Seal) Before me, the undersigned, | COUNTY, 88: | for said County, this | LED FOR |
| 539 | TATE OF INDIANA, L | AKE(Seal) Before me, the undersigned, | COUNTY, 88: | for said County, this | 10 4 12 |
| and the second s | TATE OF INDIANA, L | Seal (Seal) AKE Before me, the undersigned, 10th da | COUNTY, 88: a Notary Public in and AUDI y of March | for said County, this | LED FOR REGORD |
| y Commission expires Notary Public Notary Notary Public Notary Public Notary Notary Public Notary Notary Notary Public Notary Notary Notary Public Notary No | | Before me, the undersigned, 10th da LOUIS P. GIKAS, a Witness my hand and officia | a Notary Public in and y of March | for said County, this | LED FOR REGORD |

LILLIAN A. BLASTICK