

018780

REAL ESTATE MORTGAGE

Chao Kuei  
Mena B Kuei  
TO  
Energy Craft

THE DARTMOUTH PLAN, INC.  
1301 FRANKLIN AVENUE  
GARDEN CITY, N.Y. 11530

When recorded mail to:  
115  
1301 FRANKLIN AVENUE  
GARDEN CITY, N.Y. 11530

Space below for Recorder's use only

Storage

967811

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the within Mortgage to ENERGY CRAFT WINDOW COMPANY (Mortgagee)

which is recorded in the office of the Recorder of \_\_\_\_\_ County, Indiana, in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and the contract described therein which it secures are hereby assigned and transferred to

THE DARTMOUTH PLAN, INC., with (without) recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this 19th day of NOV., 19 87

(SEAL)

ATTEST: Pamela D. Bremer  
SECRETARY  
Pamela D. Bremer  
FOR  
SEE DCC. # **967810**

ENERGY CRAFT WINDOW COMPANY  
(PRINT NAME OF CORPORATION)  
BY: Mitchell Wasserman  
PRESIDENT

STATE OF INDIANA, \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said county, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came \_\_\_\_\_ and acknowledged the execution of the above assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public  
County of residence \_\_\_\_\_

ACKNOWLEDGMENT (Corporate)

ILLINOIS

STATE OF INDIANA, COOK COUNTY, ss:

Before me, the undersigned Notary Public in and for said County, this 19th day of NOV., 19 87, came

ENERGY CRAFT WINDOW COMPANY  
by MITCHELL WASSERMAN and PAMELA BREMER

said corporation's \_\_\_\_\_ President and Secretary respectively, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

James R. Parrilli  
Notary Public

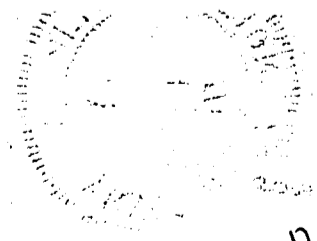
My Commission expires 11-2-88

County of residence COOK

This instrument prepared by: PAMELA BREMER - 6308 N. Cicero Ave  
Chicago, IL 60646

MAR 10 1 16 PM '88  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

FOR ADD 967811  
SEE DCC. #



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