

HILBRICH

B-435870 LD

4034

# SATISFACTION OF MORTGAGE

Return to:  
Citizens Federal  
707 Ridge Road  
Munster, IN

## 967795

THIS CERTIFIES, that a certain Mortgage executed by William R. Hilbrich and Janet D. Hilbrich, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st day of November 19 72 in the amount of \$ 23,000.00 and recorded in Mortgage Record No./Plat Book \*\*\*\*\* page \*\*\*\*\* as Document No. 177262 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 33 and 34, Block 3, Manufacturer's Addition, in the City of Hammond, as shown in Plat Book 2, page 23, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 3rd day of March, 19 88.

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Joanne Pickett  
JOANNE PICKETT Assistant Secretary

Sherry L. Akey  
SHERRY L. AKEY ASST. Vice President

STATE OF INDIANA }  
COUNTY OF } SS:

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWLEY Bldg. INDIANA 46307  
LAKE COUNTY  
FILED FOR RECORD  
MAR 10 1 01 PM '88

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of March 19 88, personally appeared Sherry L. Akey and JoAnne Pickett

Asst. \_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Faye Cowser  
Faye Cowser Notary Public

My Commission Expires 9/9/89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: SHERRY L. AKEY, ASST. VICE PRESIDENT  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
707 RIDGE ROAD, MUNSTER, IN 46321