Lot 43, Timberlane Unit 1-B, an addition to the Town of St. John, as shown in Plat Book 45 page 73, in Lake County, Indiana. Also known as 11704 90th Street, St. John, Indiana. 504

CETURN TO: CALUMET NAT'L BANK

OF FAST CHICAGO INDIANA

OF FAST

	Control of the second s	Mary Mary Com	OF FAST CHICAGO	INDIANA
OCHURC THE THE			MAIN OF	FICE
967786 RELEASE C	DE MOI	RIGA	V CHICAG	O AVENUE
·		EA	ST CHICAGO, INDI	ANA 46312 =
The indebtedness secured by Mortgage executed l	hv Peter R.	Evans and	Lynne L. Eva	ins,
	7	· · · · · · · · · · · · · · · · · · ·	•	
Husband and Wife				A DIVISIO
to First National Bank of East (	Chicago, Indian	na .		5
				1 to
		<del></del>		
dated the 29th day of November 19	85 and recorded	in Mortgage	Record No. 83	31108
AND RECORDED ON DECEMBER 3, 1985		ar inortgagt	3 110CO1Q 110	460
Rage XNXXXX of the records of Lake Count	y, in the State of 1	Indiana, hav	ing been fully p	aid and dis-
charged, such mortgage is hereby declared fully	paid, satisfied and	released thi	<b>24th</b>	day of
	para, named and			uu y
February 19 88		4 - 4		
ATTEST:	First Natio	onal Bank	of East Chica	ago, Indiana
Olima I III	By JK	men D	3== 3	
Jerry L. Nelson, Vice President	Thomas	J. Zie, V	ice and	e poettient
STATE OF INDIANA. )cc.				
LAKE COUNTY SS:				
Before me, the undersigned, a Notary Public	in and for said (	County and	State personal	y appeared
	. *		lson, Vice	Tri Dant
Thomas J. Zic, Vice Pro	esident and J	erry L. Ne		SC C
XXXXX of First National Bank of Eas	t Chicago, Ind	iana		Z Z Wo. Indiana.
who are personally known to me to be the same	the state of the s			
strument as such <u>Vice</u> President and	Vice Presid	ent <b>X</b> X	XXXX	
strument as such <u>Vice</u> President and execution of the annexed release of Mortgage, an				and the second of the second o
act and as the free and voluntary act of the said	First Nation	al Bank of	East Unicag	O, Illutalia
for the uses and purposes therein set forth, and c	caused the corpora	nte seal of so	nd Santania	
ing and the second of the seco		· · · · · · · · · · · · · · · · · · ·	300000	
First National Bank of East Chic	ago, Indiana	3	to be ther	etovattached.
Given under my hand and Notarial Seal, this	24th	day of	elruary3.	19 88
Given under my nume and recurrent body una	$\bigcap_{z}$	1 O	EA PHILLS	
My commission expires		Nime (A. Bobowsl	John Charles	dry Public
9/8/91	Lake County	Resident	1900 OVE 2	<b>.</b> *
ISTRUMENT WAS PREPARED BY THOMAS J. ZIC	, VICE PRESIDE	ENT, FIRST	NATIONAL BAN	IK OF EAST
SAND MARKET AND THE RESIDENCE OF THE SAND THE SA	The second secon		CHICAGO, INI	) TANA

THIS