•	
Loan No. 302993-1  MORTGAGE RELEASE	
MORTGAGE RELEASE	
(INDIANA)	
	ge executed by CHARLES H. MULLER AND
	AT LAKES MORTGAGE CORPORATION
	,19_61, and recorded in Volume_1379
Page 355 as Instrument # 346446	
LAKE County in the State of	
SHOWN IN PLAT BOOK 34, PAGE 93, IN LAI	ADDITION, IN THE TOWN OF GRIFFITH, AS KE COUNTY, INDIANA
and thereafter assigned to METROPOLITAN	N LIFE INSURANCE COMPANY by instrument dated
OCTOBER 26 , 19 61	, and recorded in Book_ 1390, Page_ 211
as Instrument $\#$ 364063 in the	records of LAKE, County,
	; has been fully paid, satisfied, and such
Mortgage is hereby declared fully paid,	•
•	itan Life Insurance Company has caused these
presents to be signed by its duly author	orized Attorney-in-Fact this 25TH DAY OF
FEBRUARY 1988 •	
	METROPOLITAN LIFE INSURANCE COMPANY
	By its Attorney-in-Fact
Control of the contro	METFIRST FINANCIAL CO., pursuant to Power of Attorney Recorded at Book, Page, Instrument #_822213, in the Office of the County Clerk of
CHONANCE	LAKE County.
	M. JANE ALLIN Vice-President & R
FLANK	M. JANEALEM Vice-President
The state of the s	
	Kathum Wedon 335
	KATHRYN A. PEDON Vice-President
STATE OF KANSAS )	As. 46:
) ss:	3307
COUNTY OF JOHNSON )	OFMU DAY OF
Before me, MELISSA L. BOHN FEBRUARY 1988	a Notary Public, this 25TH DAY OF
personally appear	red the METFIRST FINANCIAL CO. by
M. JANE KLEIN and	<u>a</u>
its <u>Vice-President</u> and	
respectively, and acknowledged the exec	cution of the foregoing
instrument. WITNESS my hand and notarial	seal this 25TH DAY OF FEBRUARY 1988
	MA. PAN COO
This Instrument was prepared by Metfirst Financial Co.	Melissa 1. 13den 9-18-91
	MELISSA L. BOHN Notary Public
OVERLAND PARK, KS 68210	

10.00