ni. 1	$V_{ij} = \lambda_i / t$	19.
This instrument Prepared by J. Assistant Vice President	D.	Ranlel our
Assistant Vice President	77.	Darkrea
ADDISUART VICE President		*

Kelease No. 211775

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J	O	1	1	1	ก

967755	SATISFACTION OF M	ORTGAGE	Po Bu sao	es Pt 46307
THIS CERTIFIES, That'a certain	and Barbara R.	Annual Control of the		
Whitkanack, husband	l and wife	•		
to The Commercial Bank,	Crown Point, IN			
on the 19th day of Jun				$\frac{1}{2}a$
\$ 20,500.00 , and record				
of Lake County, State of Indiana, ha				
WITNESS the hand and seal of				ac itc
Assistant Vice President		k tek bilik bili bili katawa te	Mile Constant of the Same of t	
and its corporate seal affixed this	_	,		
OA TITTO - DAINE N. A		ommercial Bank	,	RON
Attest: Timbree Bley	By Officer	J.R. Berl	- /	
As its Mortgage Bank	ing Officer	As its Assistant N	ice President	
				AK AK
STATE OF INDIANA, LAKE COUNTY, SS		atvand State this	st E	S S CS
harch 19 88 cam	d, a Notary Public in and for said Cour eJRBarkley President	Mandgage Bankin	ley g Officer	UNITY 463
respectively, of GAINER BANK,	a National Banking Association, eac	h of whom, in behalf of	said Gainer Bank, ackn	
execution of the above and fore		71- 1 M	71/1	
WITNESS my hand and offi	cial seal.	Doblar II	lullano	

Bobbi Mullins

My commission expires

UNION PLANTERS NATIONAL BANK BY GAINER BANK, N.A. duly empowered contract servicer as evidenced in Power of Attorney recorded October 21, 1985 as Document #825198

3-20-92

**Notary Public**