

436060CP

4088 RD  
Stability, Inc.

Mail tax bills to:

Tax Key No. 24-6-21

9088 Tapper Street  
St. John, Indiana 46373

967725

**WARRANTY DEED**

INDIANA TITLE INSURANCE COMPANY  
INDIANA DIVISION

**This indenture witnesseth that MAURICE DANIEL CURRAN, of Lake County in the State of Indiana, Conveys and warrants to JOHN T. SMOTHERMAN and MELBA S. SMOTHERMAN, Husband and Wife, of Lake County in the State Indiana, for and in consideration of Ten Dollars (\$10) and other good and valuable considerations, the receipt of which is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:**

Part of the Southeast Quarter of Section 21, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning on the South line of said Section 21 at a point 930 feet West of the Southeast corner thereof; thence Westerly, on said South line 100 feet; thence North, parallel with the East line of said Section 21, a distance of 180 feet; thence Easterly parallel with the South line of said Section 21, a distance of 100 feet; thence Southerly 180 feet to the place of beginning, except the South 40 feet thereof. 9740 - 44 West 133rd Avenue  
Cedar Lake, Indiana 46303

**SUBJECT TO:** Restrictions, easements, covenants and encroachments; ditches and drains; unpaid taxes and assessments; building and zoning ordinances; building lines; and any state of facts an accurate survey would reveal.

Dated this 29<sup>th</sup> day of February, 1988.

DULY ENTERED Maurice Daniel Curran Seal  
FOR TAXATION MAURICE DANIEL CURRAN

STATE OF INDIANA ) MAR 7 1988  
                          ) SS:

COUNTY OF LAKE  
Anna N. Anton  
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared MAURICE DANIEL CURRAN and acknowledged the execution of the foregoing deed.

WITNESS my hand and seal this 29<sup>th</sup> day of February, 1988.

Jim B. Brown  
Jim B. Brown Notary Public

My Commission Expires:  
1/8/90

County of Residence:  
LAKE

LILLIAN A. BLASTICK  
RECORDER LAKE COUNTY  
CROWN POINT, INDIANA 46307  
MAR 10 10 25 AM '88

This instrument prepared by Jim B. Brown, Attorney at Law,  
1164 North Main Street, Crown Point, Indiana 46307.

500  
5