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Borns, Quinn Keintz, Bowman & McPhee
1000 E 80th Pl, Merrill

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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

FEDERAL NATIONAL MORTGAGE
ASSOCIATION, As Assignee of
Donald Webber Mortgage, Co., Inc.

Plaintiff

vs.

CAUSE NUMBER: H87-0121

JOSIE ORTEGA; LYDIA V. ORTEGA;
BILLY L. SIMMONS; ROBERT P. NIMMO;
and THE UNITED STATES OF AMERICA,
INTERNAL REVENUE SERVICE

Defendant(s)

DULY ENTERED
FOR TAXATION

MAR 9 1988

UNITED STATES MARSHAL'S DEED

AUDITOR LAKE COUNTY

Key # 41-235-22

THIS INDENTURE, made and entered into this 16th day of February
1988, between J. Jerome Perkins, United States Marshal for the Northern
District of Indiana, by virtue of his office, of the first part, and
Federal National Mortgage Association of the second part,

WITNESSETH:

THAT WHEREAS, at a regular term of the District Court of the
United States, held in and for said District, Hammond Division, on the
24th day of July, 1987, said Federal National Mortgage Association,
Plaintiff, recovered a judgment against Josie Ortega and Lydia V.
Ortega, Defendants, for the sum of \$20,270.82 Dollars, with interest at
the statutory rate as provided by the laws and statutes of the State of
Indiana from the date of said judgment, together with costs and
expenses of sale herein, and a Decree for the sale of all the right,
title, and interest of the Defendants therein and to the real estate
hereinafter described, all without relief whatever from valuation and

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
LAKE COUNTY
FILED FOR RECORD

LILLIAN A. BLASTICK

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appraisement laws.

AND, WHEREAS, afterwards, to wit: on the 24th day of July, 1987, a copy of said Judgment and Decree was duly issued, under the seal of said Court, attested by the Clerk thereof, directed to the United States Marshal for the Northern District of Indiana, commanding him after thirty (30) days notice of the time and place of selling said real estate, to sell the real estate described with all the interest, estate, right and title of the said Defendants therein, or so much thereof as might be necessary to pay and satisfy said Judgment aforesaid, with interest and costs therein, said real estate was advertised for sale by United States Marshal according to laws;

And, afterwards, to wit: on the 10th day of November, 1987, in pursuance of said advertisement, the said United States Marshal exposed said land to public auction at Lake County, at Crown Point, Indiana, and the said land and premises were struck off and sold to Federal National Mortgage Association, for the sum of \$20,271.00 Dollars,

AND, WHEREAS, the said sale so made has been duly confirmed by said United States District Court,

NOW, THEREFORE, I, J. Jerome Perkins, United States Marshal of said District, by virtue of my office, and by force of the statute in such cases made and provided for and in consideration of \$20,271.00 Dollars, which sum has been paid by Federal National Mortgage Association with that part of the indebtedness found due said Federal National Mortgage Association, amounting to \$20,271.00 Dollars, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, convey, and sell unto the said Federal National Mortgage Association, all the right, title, interest and claim

which the said defendants in said court on the date of sale aforesaid,
had in and to the following described tract or parcel of land:

Key # 41-235-22

Lot 21, Block 3, Bungalow Heights, in the City of Gary, as shown in
Plat Book 15, page 2, in Lake County, Indiana.

Commonly Known As: 4333 Virginia St., Gary, IN 46409

to have and to hold the said tract or parcel of land, together with the
appurtenances thereunto belonging, unto the said Federal National
Mortgage Association, its heirs and assigns forever.

Grantor certified under oath that no Indiana Gross Income Tax is
due to payable in respect to the transfer made by this deed.

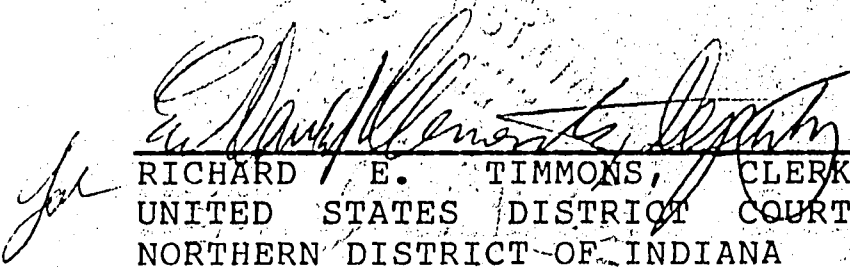
IN WITNESS WHEREOF, I have hereunto set my hand and seal this
*16*th day of *February*, 1988.

James P. [Signature]
UNITED STATES MARSHAL
NORTHERN DISTRICT OF INDIANA

UNITED STATES OF AMERICA)
) SS:
NORTHERN DISTRICT OF INDIANA)

I, Richard E. Timmons, Clerk of the District Court of the United States for the Northern District of Indiana, do hereby certify that J. Jerome Perkins, United States Marshal for the said Northern District of Indiana, who is to me known to be the person named in and who executed the foregoing Deed of Conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set forth, and swore to the truth of the statement made therein pertaining to Gross Income Tax.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said United States District Court, at South Bend, Indiana, in said District, the 16th day of February, 1988.


RICHARD E. TIMMONS, CLERK
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA

DISTRIBUTION:

BORNS, QUINN, HEINTZ,
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