

967703

# SATISFACTION OF MORTGAGE

INDIANA TITLE SERVICES, INC.

102 Washington Street  
Lewistown, Indiana 46756  
769-0727 or 696-0100

THIS CERTIFIES, that a certain Mortgage executed by William T. Saunders and Jacquelyn R. Saunders, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of September 1978 in the amount of \$ 37,600.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 489935 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot Four (4), Dalecarlia, Block Twenty-one (21), as shown in Plat Book 22, page 63, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of January, 1988.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY,  
INDIANA  
FILED FOR RECORD  
MAR 10 9 45 AM '88

Before me, the undersigned, a Notary Public in and for said County, this 15th day of January, 1988, personally appeared Jeffrey C. Stur and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal  
My Commission Expires 9-23-89

Laura Kern  
Laura Kern Notary Public

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

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