LOAN NO.

ERS TITLE INS. CORP. 7895 BROADWAY

KNOW ALL MEN BY THESE PRESENTS:

MERRILLVILLE, IN 46410

THAT FIRST WISCONSIN TRUST COMPANY, a Wisconsin Corporation, having its principal office at 777 East Wisconsin Avenue, Milwaukee, Wisconsin 53202, hereinafter called "Assignor," for and in consideration of the sum of \$1.00 and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey unto The Prudential Mortgage Capital Company, Inc., a New Jersey Corporation, having an office at 21261 Burbank Blvd., Woodland Hills, CA, 91367 herein called "Assignee," its successors and assigns, all of Assignor's right, title and interest in and to a certain Mortgage/Deed of Trust executed by: John H. Gott

| and Marsha Ann Gott, his wife, | | |
|---|---|--|
| bearing the date of 28th day of N | May , 19, 82 | , and recorded in the |
| office of the Recorder of | Lake County | State of Indiana , |
| in Book No on Page , as Document No. 671245 ** , *Assigned in Instrument No. 689485. on the 10th day of June , 19 82 , together with Notes, Debts, Liens, and all claims secured by said Mortgage/Deed of Trust and the Covenants contained in said Mortgage/Deed of Trust, and Assignor hereby covenants, promises and agrees that it is the legal and equitable owner of said Mortgage/Deed of Trust and Notes with full power to assign and sell the same. | | |
| TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever but without recourse on the Assignor, and Assignor has affixed its Corporate Seal | | |
| this 8th day of JULY, | 1986. | RECC |
| ATTEST: Patrick J. O'Calleghan Ass't Secretar | FIRST WISCONSIN T | RECORDER OF INFORMATION OF INFORMATI |
| STATE OF WISCONSIN) | J. Magne | |
| COUNTY OF MILWAUKEE) | | EOBNTY 180 4630 |
| On this 8th day of JULY , 1986, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared S. Wagner | | |
| to me known to be the identical person who executed the within and foregoing instrument, who, being by me duly sworn, did say that he/she is Vice President, of said Corporation, that the seal affixed is the Corporate Seal of said Corporation, that said instrument was signed and sealed in behalf of said Corporation, by authority of its Board of Directors, and he/she acknowledged to me that he/she executed said instrument as his/her free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes, and consideration therein set forth. | | |
| IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my Notarial Seal, the day and year last above written. | | |
| of Lot 16 and of Lot 17, WILLIAM Block Hollywood of CARUSO Hammor Town of Munster As sho Book 19, THIS INSTRUMENT WAR PREPARED BY | nd, My Commission Expound in Plat 21, Lake County, India | • |
| PRUDENTIAL | 21261 Burbank Boulevar Woodland Hills, CA 9 | -d |
| | Prepared BY: | - laska |