

CM136046-87

SATISFACTION OF MORTGAGE

Tucker

967681

TICOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, that a certain Mortgage executed by _____

 _____ to the CITIZENS FEDERAL SAVINGS
 AND LOAN ASSOCIATION of Hammond, Indiana*, a corporation of the United States of America, on
 27th day of February 19 78 in the amount of \$ 27,000.00 and
 recorded in Mortgage Record No./Plat Book _____ page _____ as Document
 No. 456262 in the Recorder's office of Lake County, State of Indiana,
 has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
 following described real estate: Lot 259 in Pine Island Ridge, Unit 23, as per plat
 thereof, Recorded in Plat Book 47, Page 110, in the
 Office of the Recorder of Lake County, Indiana.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.
 IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
 has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
 and attested by its Assistant Secretary, this 27th day of August, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
 JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
 Jeffrey C. Stur Vice President

STATE OF INDIANA }
 COUNTY OF Lake } SS:

LILLIAN A. BLASTICK
 RECORDER, LAKE COUNTY
 GREEN PPOINT INDIANA 46307
 STATE OF INDIANA'S.S. NOTARY
 LAKE COUNTY
 FILED FOR RECORD
 MAR 10 8 59 AM '88

Before me, the undersigned, a Notary Public in and for said County, this 27th day of August 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the
 Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
 ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
 delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
 affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
 voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
 therein set forth.

WITNESS MY HAND and official seal

Laura Kern
 Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
 707 Ridge Road, Munster, IN 46321

5.00