

LOT 28, BLOCK 3, LASALLE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 28, IN LAKE COUNTY, INDIANA.

967678

Aguilera
136980-87

TICOR TITLE INSURANCE
Highland, Indiana

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by...HOYT W. BERRY AND GLORIA JEAN BERRY,.....
HUSBAND AND WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION
dated...27TH..... day of.....AUGUST..., 19.75 for \$.24,200.00..... and recorded in
Mortgage Record No..... Page No..... Document No.315059..... of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this.....7TH..... day of.....AUGUST....., 19.87.....

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Delores G. Cobb
DELORES G. COBB ASST. Secretary ~~and Treasurer~~

By *Frank X. Becerra*
FRANK X. BECERRA ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
FRANK X. BECERRA ASST. VICE President and DELORES G. COBB ASST.
Secretary ~~and Treasurer~~ of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such..... ASST. VICE President and
...ASSISTANT..... Secretary ~~Treasurer~~, and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....7TH..... day of ..AUGUST....., 19.87....

My Commission expires

10-24-88

Norma J. Richardson
NORMA J. RICHARDSON Notary Public

COUNTY OF RESIDENCE LAKE

MAR 10 8 59 AM '88
FILED FOR RECORD
STATE OF INDIANA
LAKE COUNTY
CROWN POINT, INDIANA 46307

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA

This Instrument prepared by ~~Nick Stepanovich, member of the Indiana Bar~~
WILLIAM L. HEDGES, CORPORATE OFFICER

5.00