

Lot 79, Guadalupe Subdivision, being a Resubdivision of Parcel 2 of Prairie Park Unit No. 5, in the City of East Chicago, as shown in Plat Book 45, page 46, and as shown in Certificate of Correction recorded June 13, 1975, as Document No. 303107 in Lake County, Indiana.

TITLE INSURANCE  
Highland, Indiana

# 987675 RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by MANUEL J. FLORES AND BARBARA E. FLORES,  
husband and wife, of the City of East Chicago, County of Lake  
to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, of the City of East Chicago,  
County of Lake and State of Indiana

dated the 29th day of April 1976 and recorded in ~~Mortgage Record~~ AS DOCUMENT No. 348652  
Page No. ---- of the records of Lake County, in the State of Indiana, having been fully paid and dis-  
charged, such mortgage is hereby declared fully paid, satisfied and released this 3RD day of  
AUGUST 19 87.

ATTEST: CAROL M. PLESHA ASSISTANT Cashier By JOSEPH L. IRWIN President  
FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA

STATE OF INDIANA, } SS:  
LAKE COUNTY }  
Before me, the undersigned, a Notary Public in and for said County and State personally appeared  
JOSEPH L. IRWIN VICE President and CAROL M. PLESHA ASSISTANT

Cashier of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA of East Chicago, Indiana,  
who are personally known to me to be the same persons whose names are subscribed to the foregoing in-  
strument as such VICE President and ASSISTANT Cashier, and acknowledged the  
execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary  
act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA  
for the uses and purposes therein set forth, and caused the corporate seal of said FIRST NATIONAL  
BANK OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 3RD day of AUGUST 19 87  
COUNTY OF RESIDENCE: LAKE  
My commission expires 9-25-90  
Cheri Scott  
CHERI SCOTT Notary Public

THIS INSTRUMENT PREPARED BY: JOSEPH L. IRWIN, VICE PRESIDENT, FNBE

STATE OF INDIANA /S/ NO. 10000  
LAKE COUNTY  
FILED FOR RECORD  
MAY 10 8 59 AM '88  
LILIAN A. BLSTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

5.00