

SATISFACTION OF MORTGAGE

Skapelja
13660287

967673

TICOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, that a certain Mortgage executed by _____
Robert A. Wilson and Laura K. Wilson,
_____ husband and wife _____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 9th day of _____ April 19 76 in the amount of \$ 25,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 345348 in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: Lot Fifteen (15), Block Two (2), Pettit Park 1st
Addition to the Town of Highland, as shown in Plat
Book 31, page 26, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 1st day of _____ September _____, 19 87 _____.

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

RECORDED IN LAKE COUNTY
CROWN POINT, INDIANA
FILED FOR RECORDATION 45307
MAR 10 8 58 AM '88
EILLIAN A. BLASTICK

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this _____ 1st day of _____ September
19 _____ 87, personally appeared _____ Jeffrey C. Stur
_____ and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires _____ 9-23-89 _____

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

5.00
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