## TICOR TITLE INSURANCE

## 967671 SATISFACTION OF MORTGAGE

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To the CITIZENS FEDERAL SAVINGS   AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th   day of   19th   day of   21th   day of	AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on July 19 11 in the amount of \$18,000.00 and and ecorded in Mortgage Record No./Plat Book Page Page as Document No. 10373 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the ollowing described real estate:  Lot Eight (8) and the West Thirty-seven (37) feet of Lot Saven (7), in Block Ten (10), as marked and laid down on the recorded plat of the Town of Scheretville, in Lake County, Indiana.  *Successor By Merger To FIRST FEBERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. N WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of August 19 87.  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. N WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond. Indiana, has country of Lake Down of Scherefy Sture 19 87.  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF Hammond. The August 19 87.  STATE OF INDIANA COUNTY OF Lake SS.  Before me, the undersigned, a Notary Public in and for said County, this 19th day of August 19 987, personally appeared 19 987, personally appeared 19 987, personally known to me to be the fice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and letwered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and oluntary act and as the free and voluntary act and deed of said corporation, as their free and oluntary act and as the free and voluntary act and deed of said corporation, as their free and oluntary act and set for the Laura Kern Notary Public 19 9-23-89	THIS CERTIFIES, that a certain Thomas V. Laskey, J.	n Mortgage executed r. and Sally S. La	lby askey, husband	and wife		
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of 3ulty 19 11 in the amount of \$ 18,000.00 and recorded in Mortgage Record No./Plat Book page Page as Document No. 108373 in the Recorder's office of Lake page As Document No. 108373 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:  Lot Eight (8) and the West Thirty-seven (37) feet of Lot Saven (77), in Block Ten (10), as marked and laid down on the recorded plate of the Town of Sciencerville, in Lake County, Indiana.  **Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. In WillTNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of August 19 87.  **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF Lake Science President and Association of Hammond Down Associati	AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of 19th day of 19th day of 19th day of 19th 18th page as Document No. 19873 in the Recorder's office of Lake County, State of Indiana, as been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the ollowing described real estate:  Lote Eight (8) and the West Thirty-seven (37) feet of Lock Seven (7), in Block The (10), as persked and laid down on the recorded plant of the Town of Schereiville, in Take County, Indiana, as caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and affected by its Assistant Secretary, this 19th day of August 19 87  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. In the Citizens Federal Savings and Loan Association of Hammond, Indiana, as caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and affected by its Assistant Secretary, this 19th day of August 19 87  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND POLICE STATE OF INDIANA 20UNTY OF Lake 2000 SS:  State OF INDIANA 20UNTY OF Lake 3 SS:  Sefere me, the undersigned, a Notary Public in and for said County, this 19th day of August 19 87, personally appeared 19 2000 SS (1000 SS) SS			to the	CITIZENS FE	DERAL SAVINGS	•
recorded in Mortgage Record No./Plat Book	as Document No. 108373 in the Recorder's office of Lake County, State of Indiana, nas been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the ollowing described real estate.  Lot Eight (8) and the Mest Thirty-seven (37) feet of Lot Seven (7), in Block Ten (10), as marked and laid down on the recorded platt of the Town of Schereville, in Take County, Indiana.  *Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. NWITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of August 19 67  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND PROPERTY OF Lake  STATE OF INDIANA COUNTY OF Lake  Sefore me, the undersigned, a Notary Public in and for said County, this 19th day of August Johnne Pickett  and Johnne Pickett  and Johnne Pickett  personally known to me to be the fice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and lelivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be fixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and oluminary act and as the free and voluntary act and deed of said corporation, for the uses and purposes norein set forth.  WITNESS MY HAND and official seat  Agranged Testing and Saving	AND LOAN ASSOCIATION of Ha	mmond Indiana a	corporation of th	ne United State	es of America, on ,000.00	
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:  Lot Eight (8) and the West Thirty-seven (37) feet of Lot Seven (7), in Block Ten (10), as marked and laid down on the reconsided plat of the Town of Scherehville, in Lake County, Indiana.  *Successor By Morgor To PIRST REDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago, IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunted affixed and attested by its Assistant Secretary, this19th	TABLE OF INDIANA  State OF INDIANA  OUNTY OF Lake  State Of Indiana, and severally appeared	recorded in Mortgage Record No	./Plat Book	paq	e	as Document	
Lot Eight (8) and the West Thirty-seven (37) feet of Lot Seven (7), in Block Ten (10), as marked and laid down on the recorded plant of the Town of Schereiville, in Lake County, Indiana.  *Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. N WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunted affixed and attested by its Assistant Secretary, this	Soven (7), in Block Ten (10), as marked and Jaid down on the recorded plats of the Town of Schererville, in Lake County, Indiana.  *Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. NWITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of August 19 87 CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND AND LOAN ASSOCIATION OF HAMM	No in the	Recorder's office of	Lake	Count	y, State of Indiana,	٠.
Seven (7), in Block Ten (10), as marked and laid down on the recorded plant of the Town of Schererville, in Lake County, Indiana.  *Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. In WITHNESS WHEREOF, the said Clitzens Federal Savings and Loan Association of Hammond, Indiana, and sate sate of the said Clitzens Federal Savings and Loan Association of Hammond and attested by its Assistant Secretary, this 19th day of August 19 87  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND DOWN ASSOC	Soven (7), in Block Ten (10), as marked and laid down on the recorded plat of the Town of Schererville, in Lake County, Indiana,  *Successor By Mercor To First Federal Savings and Loan Association of Hammond, Indiana, as caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of August 19 87  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago. N WITHEST WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, as caused this instrument to be signed by the Vice President, and its corporate seal to be hereunto affixed by its Assistant Secretary, this 19th day of August 19 87  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND Plant of The County	has been fully paid and satisfied	and the same is here	eby released. Wh	ereas, said mo	rtgage affects the	!
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of August 1, 19 87  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND LOAN ASSOCIATION OF HAMMOND LOAN ASSOCIATION OF HAMMOND LOAN ASSOCIATION OF Lake SS:  Selfore me, the undersigned, a Notary Public in and for said County, this 19th day of August 19 87, personally appeared Jeffrey C. Stur and Johnne Pickett personally known to me to be the Mice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and roluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  My Commission Expires 9-23-89	N WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this   19th day of August 1987  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND POLICE STATE OF INDIANA COUNTY OF Lake SS:  Sefere me, the undersigned, a Notary Public in and for said County, this  9 87, personally appeared Jeffrey C. Stur  and Johnne Pickett personally known to me to be the rice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN INSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and fellivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official sea!  Laura Kern Notary Public Porter	following described real estate:	Seven (7), in Blo recorded plat of	ock Ten (10),	as marked an	d laid down on	
IN WITNESS WHEREOF, the said Cilizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this	N WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this   19th day of August 19 87  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND POLICE STATE OF INDIANA COUNTY OF Lake SS:  Sefore me, the undersigned, a Notary Public in and for said County, this   9 87, personally appeared Jeffrey C. Stur   and Johnne Pickett   personally known to me to be the rice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN INSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and fellivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to a be fliked thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official sea!  August Laura Kern Notary Public Notary Public Indiana Representation of the Special Representation of the United States and S	*Cusassas Dr. Mangay IIIa ETD	CO ETENEDAL CAUTAG	C 7010 1 C104 7 CC	COLVETON OF		
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND STATE OF INDIANA COUNTY OF Lake St. Stur Vice President and Assistant Secretary Public in and for said County, this 19th day of August St. Stur Vice President and Assistant Secretary Public in and for said County, this 19th day of August Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be diffixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  August Jeffrey C. Stur personally known to me to be the suffixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND DATE of the Undersigned, a Notary Public in and for said County, this	*Successor by Merger To FIR IN WITNESS WHEREOF, the said	Citizens Federal Sav	ings and Loan Ass	ssociation of H	East Chicago. ammond, Indiana	,
Attest:    CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND Process of Loan Association of Lake	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND BY JUNE 19 Assistant Secretary  JOAnne Pickett Assistant Secretary  STATE OF INDIANA COUNTY OF Lake  SS:  Before me, the undersigned, a Notary Public in and for said County, this 19th day of August 9 87, personally appeared Jeffrey C. Stur and Joanne Pickett  personally known to me to be the rice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN INSSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and relivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be flixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  August 19th day of August 2018 19th day of August 3018 19th day of August 301						j
Attest:    Joanne Pickett   Assistant Secretary   Justic   Stur   Vice President	Assistant Secretary  Johnne Pickett  Johnne Pickett  Assistant Secretary  State of Indiana County of Lake  Sefere me, the undersigned, a Notary Public in and for said County, this 19th day of 2 August, 9 87, personally appeared 19ffrey C. Stur  and 19oAnne Pickett  personally known to me to be the rice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be flixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and oluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes nerein set forth.  WITNESS MY HAND and official seal  August  Laura Kern  Notary Public  Porter	and attested by its Assistant Secret	ary, this <u>19th</u>	day ofA	ugust	,19 <u>87</u>	<u> </u>
Attest:    Joanne Pickett   Assistant Secretary   Juris   Stur   Vice President	Assistant Secretary  Johnne Pickett  Assistant Secretary  Sefore me, the undersigned, a Notary Public in and for said County, this 19th day of August, 9 87, personally appeared Jeffrey C. Stur  and Johnne Pickett  personally known to me to be the rice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be flixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and oluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes nerein set forth.  WITNESS MY HAND and official seal  August  Laura Kern  Notary Public  Porter			CITIZEN	C EEDEDAL C	AVINGS AND	300
Joanne Pickett Assistant Secretary  STATE OF INDIANA COUNTY OF Lake  Before me, the undersigned, a Notary Public in and for said County, this 19th day of 87, personally appeared Jeffrey C. Stur  and Joanne Pickett  personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  My Commission Expires 9-23-89	Johnne Pickett Assistant Secretary  Johnne Pickett Assistant Secretary  Johnne Pickett Assistant Secretary  Jeffrey C. Stur  Johnne Pickett  Jeffrey C. Stur  Johnne Pickett						N D
Johnne Pickett Assistant Secretary  STATE OF INDIANA COUNTY OF Lake  Before me, the undersigned, a Notary Public in and for said County, this 19th day of 87, personally appeared 19th personally known to me to be the vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official sea!  My Commission Expires 9-23-89	Joanne Pickett Assistant Secretary  Joanne Pickett Assistant Secretary  Joanne Pickett Assistant Secretary  Jeffrey C. Stur  Jeffrey C. Stur  Joanne Pickett	Attest:				HAR FEL	INT.
JOAnne Pickett Assistant Secretary  Joanne Pickett Assistant Secretary  STATE OF INDIANA COUNTY OF Lake  SS:  Before me, the undersigned, a Notary Public in and for said County, this19th	Joanne Pickett Assistant Secretary  STATE OF INDIANA COUNTY OF Lake  Sefore me, the undersigned, a Notary Public in and for said County, this19th				<i>≥</i> 1.	TO SEE	-:! :
STATE OF INDIANA COUNTY OF Lake SS:  Before me, the undersigned, a Notary Public in and for said County, this	STATE OF INDIANA COUNTY OF Lake SS:  Before me, the undersigned, a Notary Public in and for said County, this19th	Dru ricket	<u> </u>	Suffer	uy Tale	رير مين مارين	,
Before me, the undersigned, a Notary Public in and for said County, this	Sefore me, the undersigned, a Notary Public in and for said County, this19th	JoAnne Pickett Ass	istant Secretary	Jeitre	y/c. Stur	Vice residen	75.0
Before me, the undersigned, a Notary Public in and for said County, this19th	Before me, the undersigned, a Notary Public in and for said County, this	CTATE OF INIDIANIA )				H 8	),
Jeffrey C. Stur  and JoAnne Pickett  personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  My Commission Expires 9-23-89  Notary Public	9 87, personally appeared Jeffrey C. Stur  and JoAnne Pickett  personally known to me to be the personally known to me to be the fice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be effixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  August Lux  Notary Public Laura Kern  Notary Public Porter	COUNTY OF Lake SS:			•	8	•
Jeffrey C. Stur  and JoAnne Pickett  personally known to me to be the JoAnne Pickett	9 87, personally appeared Jeffrey C. Stur  and JoAnne Pickett  personally known to me to be the personally and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be effixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  August Lux  Laura Kern  Notary Public  OUNTY OF RESIDENCE:  Porter	,				• . • . •	
and Johnne Pickett	9 87, personally appeared Jeffrey C. Stur  and JoAnne Pickett  personally known to me to be the personally known to me to be the fice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be effixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  August Lux  Notary Public Laura Kern  Notary Public Porter						
and JoAnne Pickett  personally known to me to be the personal known to be th	and JoAnne Pickett  personally known to me to be the personal known to be the personal kn		~ ~ ~ ~		s19th	day of <u>August</u> ,	! •
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  My Commission Expires  9-23-89	Association of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be effixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes merein set forth.  WITNESS MY HAND and official seal  My Commission Expires  9-23-89  ROUNTY OF RESIDENCE:  Porter	, percentary appeared		JoAnne Picke	ett		
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  WITNESS MY HAND and official seal  My Commission Expires   9-23-89  Notary Public	ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.  WITNESS MY HAND and official seal  My Commission Expires  9-23-89  COUNTY OF RESIDENCE:  Porter			p	ersonally know	vn to me to be the	۰. ۲.
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  WITNESS MY HAND and official seal  My Commission Expires   9-23-89  Notary Public	Relivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes merein set forth.  WITNESS MY HAND and official seal  Authority Hand Hand Hand Hand Hand Hand Hand Hand	Vice President and Assistant Secr	etary respectively, of	the CITIZENS F	FEDERAL SAV	INGS AND LOAN	l.
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  WITNESS MY HAND and official seal  My Commission Expires 9-23-89  Notary Public	ffixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and coluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes merein set forth.  WITNESS MY HAND and official sea!  Authority Public Laura Kern  Notary Public Porter  COUNTY OF RESIDENCE:  Porter				•		
woluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  WITNESS MY HAND and official seal  Laura Kern  Notary Public  My Commission Expires 9-23-89	oluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes nerein set forth.  VITNESS MY HAND and official seal  My Commission Expires 9-23-89  COUNTY OF RESIDENCE: Porter						
herein set forth.  WITNESS MY HAND and official seal  My Commission Expires 9-23-89  Date of the set forth.  Laura Kern  Notary Public	Notary Public Laura Kern  Notary Public Porter						
WITNESS MY HAND and official seal  My Commission Expires 9-23-89  Notary Public	VITNESS MY HAND and official seal  August Structure  Laura Kern  Notary Public  COUNTY OF RESIDENCE:  Porter	•	olumary act and dee	a or said corpor	auon, ioi ine u	ses and purposes	) · .
My Commission Expires 9-23-89  Laura Kern  Notary Public	Augustus  Laura Kern  Notary Public  OUNTY OF RESIDENCE:  Porter	norom got form.			1	<b>一张流光</b> 其	
My Commission Expires 9-23-89	My Commission Expires 9-23-89  COUNTY OF RESIDENCE: Porter	WITNESS MY HAND and official s	eal	Jaura	, Lern		
	COUNTY OF RESIDENCE: Porter	My Commission Expires 9-23	-89	nama verii	V	Notary Public 等於關鍵	
COUNTY OF RESIDENCE: Porter	TOSS Control Notice Propriet	,				多级	
		COUNTY OF RESIDENCE: Port	er			* W W.	111