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Com 139277-88
(c) 967668

202-D-1031297
TICOR-HO

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
Larry C. Bashore and Denise L. Bashore, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
10th day of _____ November 19 78 in the amount of \$ 44,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 502585 in the Recorder's office of _____ Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Part of Lot 23 in Sunny-side Addition to Crown Point, as per plat thereof, recorded in Plat Book 17 page 29, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northeast corner of said Lot; thence West along the North line thereof 95 feet; thence South 50 feet, more or less, to a point on the South line of said Lot, which is 95 feet West of the Southeast corner thereof (measured along said South line); thence East along said South line 95 feet to the Southeast corner of said lot; thence North along the East line thereof 50 feet to the point of beginning.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this _____ 2nd day of _____ March, 19 _____ 88.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey Assistant Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
FILED FOR RECORD
MAR 10 8 58 AM '88

Before me, the undersigned, a Notary Public in and for said County, this _____ 2nd day of _____
19 _____ 88, personally appeared _____ Sherry L. Akey
_____ and _____ JoAnne Pickett
_____ personally known to me to be the Asst.

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern

Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
707 Ridge Road, Munster, IN 46321

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